



CHRIST CHURCH CATHEDRAL  
CONNECTICUT'S CATHEDRAL

CHRIST CHURCH CATHEDRAL  
Hartford, Connecticut  
The Seventeenth Sunday after Pentecost  
Proper 22 ~ October 5, 2025

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*We acknowledge the Tunxis, Sicaog, Wangunks and Poquonook people, the traditional custodians of the land on which Christ Church Cathedral is located. We pay respect to their elders, past and present. We respect their people and traditions as a continued call to live out the ministry of reconciliation to which we are called.*

*Welcome to our community! Wherever life is taking you, know that we are honored by your presence and invite you to experience God's life-giving grace with us at Christ Church Cathedral. As a community of faith, we celebrate God's graciousness by proclaiming in word and deed that God's love is abundant and unconditional.*

*At the Lord's Table, all baptized are welcome to receive Communion.*

*Please turn off your cell phones once the prelude begins. Should you like to speak with a clergy person following the service, please contact an usher. Hymns are in The Hymnal 1982 and Lift Every Voice and Sing II (LEVAS)*

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## THE LITURGY OF THE WORD

Prelude ~ An Wasserflüssen Babylon (By the rivers of Babylon)

*J. S. Bach*

Processional Hymn ~ *The Hymnal 1982* #10 vs 1,2,6 New every morning is the love

*Kedron*

### Opening Acclamation

*Celebrant* Blessed be God Most Holy, Glorious and Undivided Trinity.

*People* And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Gloria ~ *Wonder, Love, and Praise* # 900

*John Rutter*

Glo-ry to God in the high- est, and  
peace to his peo-ple on earth. Lord God, heav'n - ly King, al - migh - ty  
God and Fa- ther, we wor - ship you, we give you thanks, we praise you  
for your glo - ry. Lord Je - sus Christ, on - ly Son of the  
Fa- ther, Lord God, Lamb of God, you take a - way the sin of the world: have



## The Collect

*Celebrant* God be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## First Reading ~ Lamentations 1:1-6

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal.

She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies.

Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting-place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve and her lot is bitter. Her foes have become the masters, her enemies prosper, because the LORD has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

*Lector* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

## Psalm 137 *Super flumina (sung by the choir)*

*Edwin George Monk*

1 By the waters of Babylon we sat down and wept, \*  
 when we remembered you, O Zion.

2 As for our harps, we hung them up \*  
 on the trees in the midst of that land.

- 3 For those who led us away captive asked us for a song,  
and our oppressors called for mirth: \*  
"Sing us one of the songs of Zion."
- 4 How shall we sing the LORD's song \*  
upon an alien soil.
- 5 If I forget you, O Jerusalem, \*  
let my right hand forget its skill.
- 6 Let my tongue cleave to the roof of my mouth  
if I do not remember you, \*  
if I do not set Jerusalem above my highest joy.
- 7 Remember the day of Jerusalem, O LORD,  
against the people of Edom, \*  
who said, "Down with it! down with it!  
even to the ground!"
- 8 O Daughter of Babylon, doomed to destruction, \*  
happy the one who pays you back  
for what you have done to us!
- 9 Happy shall he be who takes your little ones, \*

### **Second Reading 2 Timothy 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

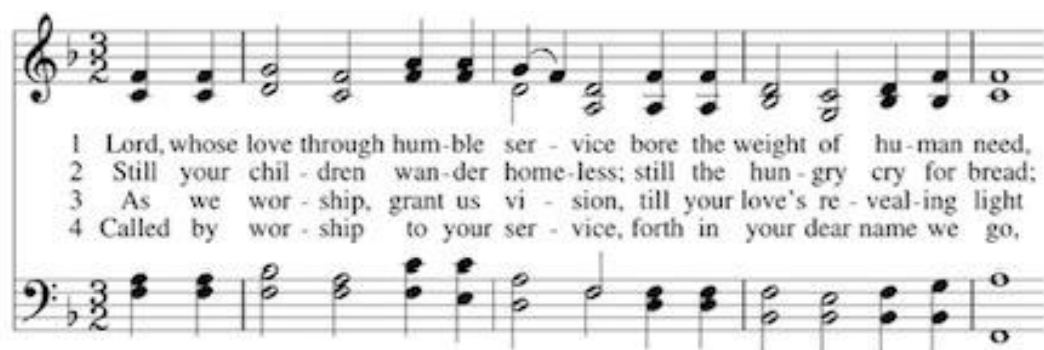
To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

<i>Lector</i>	Hear what the Spirit is saying to God's people.
<i>People</i>	<b>Thanks be to God.</b>


# Gradual Hymn ~ Lord, Whose Love through Humble Service



1 Lord, whose love through hum-ble ser - vice bore the weight of hu-man need,  
 2 Still your chil - dren wan-der home-less; still the hun - gry cry for bread;  
 3 As we wor - ship, grant us vi - sion, till your love's re - veal-ing light  
 4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, of - fered mer - cy's per - fect deed;  
 still the cap - tives long for free - dom; still in grief we mourn our dead.  
 in its height and depth and great-ness, dawns up - on our quick-ened sight,  
 to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor-ship not of voice a - lone, but heart,  
 As, O Lord, your deep com - pas - sion healed the sick and freed the soul,  
 mak - ing known the needs and bur - dens your com - pas - sion bids us bear,  
 hope and health, good will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - ery gift that you im - part.  
 use the love your Spir - it kin - dles still to save and make us whole.  
 stir - ring us to tire - less striv - ing, your a - bun - dant life to share.  
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

WORDS: Albert F. Bayly (1901-1984)

MUSIC: Attr. B. F. White (1800-1879); *The Sacred Harp*, 1844; harm. Ronald A. Nelson (1927- )

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Music Harm. © 1978 Lutheran Book of Worship (Adrian, Augsburg Fortress)

BEACH SPRING

8.7.8.7.D.

## The Gospel ~ Luke 17:5-10

Deacon        The Holy Gospel of our Savior Jesus Christ according to Luke.  
People        **Glory to you, Lord Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Deacon        The Gospel of our Savior.  
People        **Praise to you, Lord Christ.**

## Sermon

*Following the Sermon, the Celebrant stands. Please stand as you are able.*

## The Nicene Creed

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.

For us and for our salvation  
    he came down from heaven,  
    was incarnate of the Holy Spirit  
and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father,  
    who with the Father and the Son is worshiped and glorified,  
    who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

God of compassion and mercy, may we be open to hear your word and one another as we offer our prayers to you in love and humility by saying: Hear our prayer.

For the Church, and for those who are bearers of your Word that the message of love, hope and healing may comfort those whose lives are broken or lost. We pray especially for **the Archbishop of York, Stephen Cottrell; the bishop of London, Sarah Mullally; and the Bishop of Dover, Rose Hudson-Wilkin**, who have been delegated the official duties of the Archbishop of Canterbury while the seat is vacant. We pray for **Sean**, our Presiding Bishop; **Jeff and Laura**, our bishops; **Lina**, our dean; **Tony**, our Canon for Latino Ministry; **Bonnie**, our deacon; **Jay, Harlon, Dana, Ranjit, D, Rebekah, and Kevin**, our Associate Clergy; and for our Congregation Committee and Ministry Teams. We pray also for our sister-diocese of Aberdeen and Orkney.

Lord in your mercy.

**Hear our prayer.**

Give wisdom and courage to the leaders of our nation and the world to stand up for those suffering from the humanitarian crisis in Gaza and those in our own country whose lives are impacted by the immigration crisis. May they come together, lay aside their differences and pursue a world with justice, peace and freedom, where all peoples may flourish in the beauty of your creation.

Lord in your mercy.

**Hear our prayer.**

For our Cathedral family that we may support and encourage each other and continue to grow in faith as we work and walk together carrying out your mission of love.

Lord in your mercy.

**Hear our prayer.**

For those furloughed and essential workers, working without pay, and for our legislative representatives that they may work together to come to a consensus to resolve the budget.

Lord in your mercy,

**Hear our prayer.**

Keep us mindful of your creation and help us to appreciate and care for the rhythm of times and seasons. For the earth, and sea and sky and the creatures who make their home among us.

Lord in your mercy.

**Hear our prayer.**

Give strength and solace to those who are suffering from oppression, sickness in body and mind, fear, abuse, neglect, violence or loneliness. And may we be open to be the bearers of your healing presence in their lives.. In particular, we pray for: **Charles L., Will, Kathleen R., Connie, Joan Z., Maia, Lee, Almeta, Camille, Gerard, Lourdes, Lenora, Ardyce, Mike R., Jennifer, Andrew, Benjamin, Adrienne, Felicity, Sherrod, Graham, Richard, Mark, Bill, Betty Jo, Michael, Jason, Andrew, Jeannie, Allison, Dina, Aubrey, Bill Grace, Ben, Frank, Nelson, Joan, Treviana, Bob, Tyrone, Todd, Rosa, Miguel, Javon, Debbie, Julian, Rose, Sammy, Eugenia, Louis, Sylvia, Anne, Harmony, Cristianne, Joslin, Sheila, Priscilla, Gualde, Mercy, Deborah, Camden, John, Mark C., John, Heather, Susan, Lanny, Grayson, Becky, David M., Nancy, Edgar Wallace** and those we now name in our hearts. *(Pause)*

Lord in your mercy.

**Hear our prayer.**

May God bring peace and wholeness to all those whose earthly journey has ended and now abide in his Heavenly Kingdom.

Lord in your mercy.

**Hear our prayer.**

*Celebrant*

Loving creator and sustainer hear the prayers of your faithful people offered today. Give us strength and courage to walk on the path of Christ and be a reflection of your love and mercy to those we meet along the way. All this we ask through your Son, Jesus Christ, our Lord. **Amen.**

## The Confession

*Deacon*

Let us confess our sins against God and our neighbor.

*Silence may be kept*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Prayer for Birthdays and Anniversaries

*A prayer for those celebrating birthdays this month*

Watch over those who stand before us, O Lord, as they begin another year. Bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

*A prayer for those celebrating wedding anniversaries this month*

Gracious and ever living God, continue to look mercifully upon those who come before you at the anniversary of their marriage. Give them wisdom and devotion, that they may always be to the other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. With your continual blessing, may they honor and keep the promises and vows they have made; through Jesus Christ our Savior. Amen.

## The Peace

*Celebrant*

The peace of Christ be always with you.

*People*

**And also with you.**

*The People greet one another in the name of the Lord.*

Offertory Sentence

Offertory Anthem ~ By the Waters of Babylon

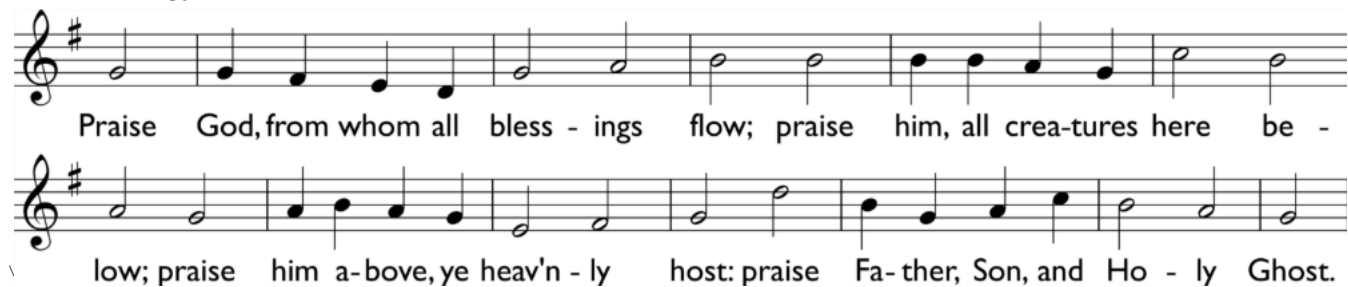
arr. Luke Furman

Gonzalo Cortes, flute

By the waters of Babylon, we sat down and wept for Zion.  
Down upon the willows we hang our harps. Our captors demand of us a song. "Sing a song now!"  
How shall we sing the Lord's song in this strange land?

The Doxology

Old 100<sup>th</sup>



Praise God, from whom all bless - ings flow; praise him, all crea-tures here be -  
low; praise him a-bove, ye heav'n - ly host: praise Fa-ther, Son, and Ho - ly Ghost.

THE HOLY COMMUNION

*Eucharistic Prayer 3 (Enriching our Worship 1; Expansive Language)*

*Celebrant* God be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus ~ Wonder, Love, and Praise # 851

Jack Warren Burnham



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, hea - ven and earth are  
full of your glo - ry. Ho - san - na in the high - est. Bless-ed is he who  
comes in the Name of the Lord. Ho - san - na in the high - est.



Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Blessed are you now and for ever. AMEN.**

### **The Lord's Prayer**

*Celebrant*      And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, for ever and ever. Amen

### **The Breaking of the Bread**

*A period of silence is kept.*

Fraction Anthem ~ *Wonder, Love, and Praise* #877 "The disciples knew the Lord Jesus" Mark Sedio

Choir All

The dis - ci-ples knew the Lord Je-sus in the break-ing of the bread, The dis - ci-ples knew the Lord

Choir

Je - sus in the break-ing of the bread. The bread which we break, al - le - lu - ia, is the com

All Choir

mun-ion of the bod-y of Christ. The dis - ci-ples knew the Lord Je-sus in the break-ing of the bread. One

All

bo - dy are we, al - le - lu - ia, though ma - ny we share one bread. The dis -

ci - ples knew the Lord Je - sus in the break-ing of the bread - .

*Celebrant* The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. When coming forward to receive Holy Communion, please follow the direction given by the ushers. Receive the bread in the palm of your hand. If you are unable to come to the front, please let an usher know and the Sacraments will be brought to you*

Communion Hymn ~ The Hymnal 1982 #660 O Master let me walk with thee

Maryton

Prayer After Communion

God of abundance,  
you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people  
in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Recessional Hymn ~ LEVAS #189 Great is thy faithfulness

William M. Runyan

The Dismissal

*Deacon* Let us go forth in the name of Christ.  
*People* Thanks be to God.

Postlude ~ Festival Flourish

Gordon Jacob

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## **If you are visiting us for the first time, WELCOME!**

We would like to keep you informed of the amazing blessings we experience in this house of prayer. Please introduce yourself to Dean Howell, Canon Garcia, or Deacon Matthews.

## **SAVE THE DATE**

### **OCTOBER**

- 12 Sun Hispanic Heritage Month celebration  
Hosted by our Spanish Speaking members at the Cathedral House Auditorium, following the 10 am service.
- 13 Mon Office closed (Indigenous Peoples' Day)
- 17 Fri Hartford Stage Opening gala ( By invitation only)
- 19 Sun Stewardship Workshop (Spanish), 11:30am
- 21 Tue Congregation Committee meeting
- 24-25 Fri-Sat ECCT Convention @Bristol Events Center (Delegates: Anne Bartholomew 7 Richard Baraglia)

### **NOVEMBER**

- 1 Sat Hartt Choirs Fall Concert – 7:30 p.m.  
**Volunteers needed. Please Contact Marianne Vogel & Richard Baraglia**
- 8 Sat FSVO Brahms' Requiem – 3:00 p.m.  
**Volunteers needed. Please Contact Carolina Pujols**
- 9 Sun Harvest Festival  
Integrated Health Conference (Spanish), 1:30-4pm
- 16 Sun UCONN KDSAP. For CSE guests
- 18 Tue Congregation Committee meeting
- 27-28 Thu-Fri Office closed (Thanksgiving)

### **DECEMBER**

Wednesdays, December 3 - 17: Advent Meals, 6:00 p.m.

- 5 Fri--6 Sat Cathedral Chapter Retreat
- 7 Sun Advent Retreat, 8:00 a.m. – 1:00 p.m.
- 14 Sun Annual Meeting, service at 9:30 a.m.
- 24 Wed Christmas Eve, 5:30 p.m. concert/6:00 p.m. Eucharist
- 25 Thu Christmas Day 10:00 a.m.
- 25- Jan 1 Office Closed
- 28 Sun Lessons and Carols, 10:00 a.m.



CHRIST CHURCH CATHEDRAL  
CONNECTICUT'S CATHEDRAL

### CHRIST CHURCH CATHEDRAL

An Episcopal Church within the Anglican Communion

All faithful lay people and clergy of the Episcopal Church in Connecticut

The Rt. Rev. Jeffrey W. Mello, Bishop Diocesan

The Rt. Rev. Laura J. Ahrens, Bishop Suffragan

The Very Rev. Miguelina Howell, Cathedral Dean

The Rev. Ramón Antonio García, Canon for Latino Ministry

The Ven. Bonnie Matthews, Cathedral Deacon

The Rev. Dana Campbell, the Rev. Dr. Jay Cooke, the Rev. Canon Harlon Dalton, the Rev. Canon Rebekah Hatch,

The Rev. Canon D Littlepage, the Rev. Canon Ranjit K. Mathews, & the Rev. Canon Kevin Olds, Priest Associates

Anne Bartholomew, Chair of Congregation Committee

John Decker, Vice-Chair of Congregation Committee

*Since 1762, this Christian community has gathered for worship.*

*To learn more about the ministries we share in this place, you are invited to speak  
to the clergy or parishioners after the service.*

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#### Serving at 8:00 a.m.

**Celebrant & Preacher**

The Rev. Canon Harlon Dalton, Cathedral Honorary Canon

**Assisting**

The Ven. Bonnie Matthews, Cathedral Deacon

**Lector**

Nancy Jacobs

**Verger**

John Scott

**Altar Server**

Dr. Jilda Aliotta

#### Serving at 10:00 a.m.

**Celebrant & Preacher**

The Rev. Canon Harlon Dalton, Cathedral Honorary Canon

**Assisting**

The Rev. Canon Ramón Antonio García, Canon for Latino Ministry

The Ven. Bonnie Matthews, Cathedral Deacon

**Dean's & Gospel Verger**

Marcia Barnett

**Clergy Verger & Altar Server**

Peggy Ornell

**Crucifer**

John Scott

**First Lector**

John Decker

**Second Lector**

Samuel Hernandez

**Ushers**

Sheila Green & Gilbeean Scott

**Altar Guild**

Gilbeean Scott, Sheila Green, David Marcano, and Nagda and Ramón Echavarria

**Virtual Vergers**

Richard Baraglia & Dr. Deborah Simmons

**Digital Evangelist**

Samuel Hernandez

**Choir**

Will Bower, Jennifer Dening, Kelley Kelly, Sarah Marze, Viola Mullin, Liam Shannon,  
Phoenix Sheerin, Kristen Williams

#### CATHEDRAL STAFF

David Borawski, Building Manager

Marianne Vogel, Director of Music

Cindy Hursty, Accountant

Carolina Pujols, Office Manager

Pedro Cirilo Coral, Spanish Music Coordinator

Nelson Mena, Spanish Music Coordinator

John Scott, Sacristan

Rebecca Robotham, Music Moves Hartford Vocal Leader

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