

Palm Sunday

March 29, 2026

Liturgy of the Palms & Holy Eucharist



We acknowledge the Tunxis, Sicaog, Wangunks and Poquonook people, the traditional custodians on the land on which Christ Church Cathedral is located. We pay respect to their elders, past and present. We respect their people and traditions as a continued call to live out the ministry of reconciliation to which we are called.

Welcome to our community! Wherever life is taking you, know that we are honored by your presence and invite you to experience God's life-giving grace with us at Christ Church Cathedral. As a community of faith we celebrate God's graciousness by proclaiming in word and deed that God's love is abundant and unconditional. At the Lord's Table, all baptized are welcome to receive Communion. Please turn off your cell phones once the prelude begins. Should you like to speak with a priest following the service, please contact an usher.

The congregation gathers outside of the Cathedral on Main Street for the distribution and blessing of palms.

Celebrant Blessed is the One who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Holy Gospel ~ Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Lector The Word of the Lord.

People **Thanks be to God.**

The palms are distributed.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

The Procession

Celebrant Let us go forth in peace.

People **In the name of Christ. Amen.**

During the procession outside the Cathedral, all hold branches in their hands. At a suitable place, the procession may halt.

C G F C

San-na, san-na-ni-na, san-na, san-na, san-na.

(na.) (Solo: Ho - san - na, san-

G F C

San-na, san-na-ni-na, san-na, san-na, san-na. San-

na.) (Solo: Ho - san - na)

G7 C C/G G7 C

na, san-na, san - na san-na - ni - na, san-na, san-na, san - na.

G7 C

(Solo: Ho - san - na) San - na, san-na, san - na san-na - ni - na,

C/G G7 C Repeats Last time

san - na, san - na, san - na.

(Solo: Ho - san - na, san-)

At this time, the procession halts for the reading of the psalm:

Psalm 118:1-2, 19-29 *Confitemini Domino*

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.
- 25 Hosannah, LORD, hosannah! *
LORD, send us now success.
- 26 Blessed is he who comes in the name of the Lord; *
we bless you from the house of the Lord.
- 27 God is the LORD; he has shined upon us; *
form a procession with branches up to the horns of the altar.
- 28 "You are my God, and I will thank you; *
you are my God, and I will exalt you."
- 29 Give thanks to the LORD, for he is good; *
his mercy endures for ever.

At this time, the procession halts while the following collect is said:

Celebrant

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Upon returning to the Cathedral:

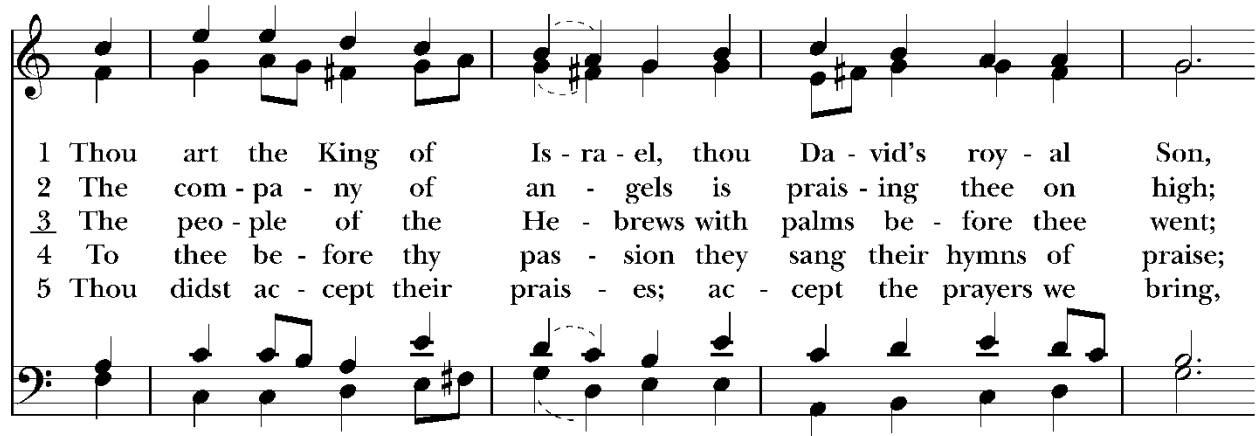
Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

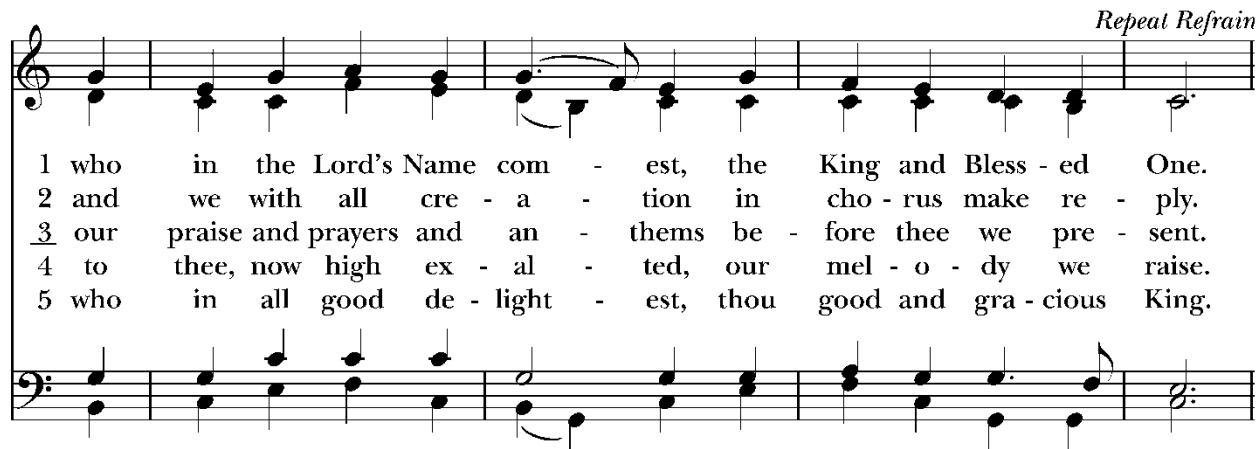


to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

Celebrant Bless the Lord who forgives all our sins;
People **God's mercy endures for ever.**

The Collect

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The First Reading ~ Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher,
that I may know how to sustain the weary with a word.

Morning by morning he wakens--
wakens my ear to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious, I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;

Therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me? Let us stand up together.
Who are my adversaries? Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 31:9-16 *In te, Domine, speravi ~ Sung by the Choir*

- 9 Have mercy on me, O Lord, for I am in trouble; *
 my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; *
 my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
 a dismay to those of my acquaintance; *
 when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
 I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; *
 they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. *
 I have said, "You are my God.
- 15 My times are in your hand; *
 rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant, *
 and in your loving-kindness save me."

Second Reading ~ Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn ~ 1982 Hymnal #337 v.v. 1-2 And now, O Father, mindful of the love *Unde et memores*

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW

The passion narrative will be read by members of our community in a dialogue form.

The congregation is invited to stand when the word Golgotha is spoken.

The Sermon ~ The Rev. Jay Cooke, Priest Associate

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray to our Creator and Redeemer to turn our hearts to all that keeps us mindful of the Divine, by saying, Hear our prayer.

We pray for your church, make it a place of welcome, refuge and relentless love. We pray for Sarah, Archbishop of Canterbury; for Sean, our Presiding Bishop, Jeff and Laura our Bishops; Harlon our Interim Dean; Tony our Canon for Latino Ministry; Bonnie, our Deacon; Dana, D, Jay, Kevin, Rebekah and Ranjit our Associate Clergy, and for our Congregation Committee and Ministry Teams. We pray also for our sister diocese of Aberdeen and Orkney.

God in your mercy,
Hear our Prayer.

Unite us in a bond of love that will not tolerate persecution, violence, or waste and turn our foolish hearts from hate and division. Give to the leaders of the nations, cities, towns and states, the desire for true service to your people and a passion for bringing peace to all.

God in your mercy,
Hear our Prayer.

Give wisdom and determination to us and to all people, so that we might create a sustainable future for the equitable use of the abundance of creation.

God in your mercy,
Hear our Prayer.

We pray for all immigrants seeking refuge and shelter, the homeless, the sick in body or mind, the anxious of heart or defeated spirit and those who can no longer trust in themselves or others. And we remember especially those for whom we have promised to pray, **Will, Kathleen R, Joan Z, Maïa, Lee, Almeta, Camille, Gerard, Lourdes, Lenora, Ardyce, Mike R., Jennifer, Andrew, Benjamin, Adrienne, Felicity, Sherrod, Graham, Richard, Mark, Betty Jo, Michael, Jason, Andrew, Jeannie, Denise, Shelly N., Dennis, Charlene, Marcia, Sean, Diane, David, Shaun, Thomas, Alberto, Kelley, Allison, Dina, Aubrey, Bill, Grace, Ben, Frank, Nelson, Joan, Treviana, Bob, Tyrone, Todd, Javon, Debbie, Julian, Rose, Samy, Eugenia, Louis, Sylvia, Anne, Harmony, Cristianne, Joslin, Mary Ellen, Sheila, Priscilla, Guale, Mercy, Deborah, John, Mark C., John, Heather, Susan, Lanny, Becky, David M., Nancy, Edgar, , Goodwin; Pam, Allen and Sally M., Rayfield, Desiree**, and for those we name in our hearts.

God in your mercy,
Hear our prayer.

Give comfort to those who are grieving, quiet the anxieties of the dying, and grant to those who have died entrance into the promise of your eternal presence.

God in your mercy,
Hear our prayer.

The celebrant concludes with the following collect

Blessed are you, Lord our God, who sent your Son among us to bear the pain and grief of humankind. Receive the prayers we offer this day for all those in need in every place and as we near the holy mountains grant us strength on our journey; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Welcome and Announcements ~ Dr. Jilda Aliotta, Chair, Congregation Committee (8 AM),
John Decker, Co-Chair, Congregation Committee (10 AM)

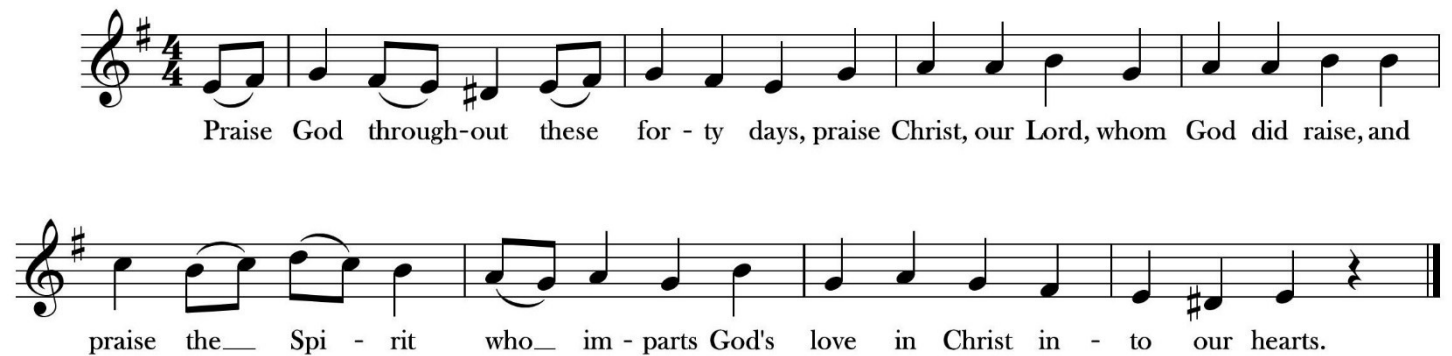
Offertory Anthem ~ Ride on!

Gordon Thornett

Ride on, ride on in majesty! Hark, all the tribes hosanna cry; thy humble beast pursues his road with palms and scattered garments strowed. Ride on, ride on in majesty! In lowly pomp ride on to die! O Christ, thy triumph now begin o'er captive death and conquered sin. Ride on, ride on in majesty! The winged squadrons of the sky look down with sad and wondering eyes, to see the approaching sacrifice. Ride on, ride on in majesty! Thy last and fiercest strife is night; the Father on his sapphire throne expects his own anointed Son. Ride on, ride on in majesty! In lowly pomp ride on to die; bow thy meek head to mortal pain, then take, O God, thy pow'r, and reign.

Doxology ~ Praise God throughout these forty days

Erhalt uns, Herr



Praise God through-out these for - ty days, praise Christ, our Lord, whom God did raise, and
praise the Spi - rit who im - parts God's love in Christ in - to our hearts.

The Holy Communion

The Great Thanksgiving ~ Eucharistic Prayer C

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; intuition, compassion, imagination, and creativity. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

David Hurd

Ho - ly, ho - ly, ho - ly
Lord, God of pow-er and might, hea-ven and earth are full of your glo - ry.
Ho - san - na in the high- est. Blessed is the one who
comes in the name of the Lord. Ho - san - na in the high- est.

And so, Holy One, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Agnus Dei

David Hurd

Lamb of God, you take a-way the sin of the world:
have mer-cy on us. Lamb of God, you take a-way the sin of the world:
have mer-cy on us. Lamb of God, you take a-way the
sin of the world: grant us peace.

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. When coming forward to receive Holy Communion, please follow the direction given by the ushers. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.

Communion Hymn ~ 1982 Hymnal # 458 My song is love unknown (vv. 1,2,7) *Love Unknown*

1 My song is love un - known, my Sa - vior's love to me, love
2 He came from his blest throne sal - va - tion to be - stow, but

1 to the love - less shown that they might love - ly be. O
2 men made strange, and none the longed - for Christ would know. But

1 who am I that for my sake my Lord should take frail flesh, and die?
2 O my friend, my friend in - deed, who at my need his life did spend.

7 Here might I stay and sing, no story so divine: never was love, dear King,
never was grief like thine. This is my friend, in whose sweet praise
I all my days could gladly spend.

Prayer after Communion

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Solemn Prayer Over the People

In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used, as follows:

The Deacon says

Bow down before the Lord.

The people kneel as able, and the Celebrant says the following prayer:

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

1 A - lone thou go - est forth, O Lord, in
 2 Our sins, not thine, thou bear - est, Lord; make
 3 This is earth's dark - est hour, but thou dost
 4 Grant us with thee to suf - fer pain that,

sac - ri - fice to die; is this thy sor - row
 us thy sor - row feel, till through our pit - y
 light and life re - store; then let all praise be
 as we share this hour, thy cross may bring us

nought to us who pass un - heed - ing by?
 and our shame love an - swers love's ap - pcal.
 giv - en thee who liv - est ev - er - more.
 to thy joy and re - sur - rec - tion power.

Dismissal

Celebrant Let us bless the Lord.
People **Thanks be to God.**

Postlude

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Easter Flower donations in memory of and in thanksgiving for are currently being accepted in the office or by mail until Monday, March 30th.

Please note: There is no Formation hour this Sunday or Easter Sunday

HOLY WEEK WORSHIP SCHEDULE

Holy Tuesday, March 31

10:00am - ECCT Clergy Renewal of Vows

Holy Wednesday, April 1

5:00pm - Via Crucis (Spanish)

6:00pm - Walking the Labyrinth (English)

Maundy Thursday, April 2

Maundy Thursday Eucharist, with the ceremony of foot-washing
And the stripping of the altar

5:00pm (Spanish)

6:30pm (English)

Good Friday, April 3

12:00pm Stations of the Cross (English)

5:00pm Good Friday Liturgy (Spanish)

6:30pm Good Friday Liturgy (English)

Holy Saturday, April 4

7:30pm - The Great Vigil of Easter and Regional Confirmations (English)

Easter Sunday, April 5

Holy Eucharist of the Resurrection

8:00am (English, spoken)

10:00am (English, sung)

12:30pm (Spanish, sung)



CHRIST CHURCH CATHEDRAL
CONNECTICUT'S CATHEDRAL

CHRIST CHURCH CATHEDRAL

An Episcopal Church within the Anglican Communion

All faithful lay people and clergy of the Episcopal Church in Connecticut

The Rt. Rev. Jeffrey W. Mello, Bishop Diocesan

The Rt. Rev. Laura J. Ahrens, Bishop Suffragan

The Rev. Canon Harlon Dalton, Interim Cathedral Dean

The Rev. Ramon Antonio Garcia, Canon for Latino Ministry

The Ven. Bonnie Matthews, Cathedral Deacon

The Rev. Dana Campbell, the Rev. Jay Cooke, the Rev. Canon Rebekah Hatch, the Rev. Canon D Littlepage,
the Rev. Canon Ranjit K. Mathews, and the Rev. Canon Kevin Olds, Priest Associates

Dr. Jilda Aliotta, Chair of Congregation Committee

John Decker, Vice-Chair of Congregation Committee

Since 1762, this Christian community has gathered for worship. To learn more about the ministries we share in this place, you are invited to speak to the clergy or parishioners after the service.

Serving at 8:00 a.m.

Celebrant & Preacher

The Rev. Jay Cooke, Priest Associate

Assisting

The Ven. Bonnie Matthews, Cathedral Deacon

Altar Server

Dr. Jilda Aliotta

Verger

John Scott

Lector

Tom Smith

Serving at 10:00 a.m.

Celebrant

The Rev. Canon Harlon Dalton, Interim Cathedral Dean

Preacher

The Rev. Jay Cooke, Priest Associate

Assisting

The Rev. Ramon Antonio Garcia, Canon for Latino Ministry

The Ven. Bonnie Matthews, Cathedral Deacon

Dean & Gospel Verger

Marcia Barnett

Choir Verger

Peggy Ornell

Altar Server

Dr. Jilda Aliotta

Virtual Vergers

Richard Baraglia and Deborah Simmons

Digital Evangelist

Samuel Hernandez

Crucifer

John Scott

1st Lector

Jay Lechause

2nd Lector

Samuel Hernandez

Passion Narrative Readers

Carlene Taylor, John Decker, Jay Lechause, Dan Kingman, Samuel Hernandez, Tom Smith,
Lilibeth Warner, Kristen Williams, Kelley Kelly, John Scott, Choir, Clergy, and Vergers

Ushers

John Decker, Samuel Hernandez, and Gilbeean Scott

Guild

Gilbeean Scott, Sheila Green, David Marcano, and Nagda and Ramon Echavarria

Cathedral Choir

Kelley Kelly, Jay Lechause, Sarah Marze, Viola Mullin, Scott Patrick, Kathy Register, Emily Riggs, Phoenix Sheerin, Deborah Simmons, Tom Smith, Kristen Williams

CATHEDRAL STAFF

David Borawski, Building Manager

Cindy Hursty, Accountant

Carolina Pujols, Office Manager, Event Coordinator

Marianne Vogel, Director of Music

Pedro Cirilo Coral, Spanish Music Coordinator

Nelson Mena, Spanish Music Coordinator

John Scott, Sacristan

Trish Leonard, Interim Assistant to the Dean & Program Associate

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