

CHRIST CHURCH CATHEDRAL CONNECTICUT'S CATHEDRAL

# CHRIST CHURCH CATHEDRAL Hartford, Connecticut The Fifth Sunday after Pentecost: Proper 10C July 13, 2025

We acknowledge the Tunxis, Sicaog, Wangunks and Poquonook people, the traditional custodians of the land on which Christ Church Cathedral is located. We pay respect to their elders, past and present. We respect their people and traditions as a continued call to live out the ministry of reconciliation to which we are called.

Welcome to our community! Wherever life is taking you, know that we are honored by your presence and invite you to experience God's life-giving grace with us at Christ Church Cathedral. As a community of faith, we celebrate God's graciousness by proclaiming in word and deed that God's love is abundant and unconditional.

At the Lord's Table, all baptized are welcome to receive Communion.

Please turn off your cell phones once the prelude begins. Should you like to speak with a clergy person following the service, please contact an usher. Hymns are in The Hymnal 1982 and Lift Every Voice and Sing II (LEVAS).

# The Liturgy of the Word

#### Prelude

Processional Hymn ~ The Hymnal 1982 # 390 "Praise to the Lord, the Almighty" Lobe den Herren

#### **Opening Acclamation**

*Celebrant* Blessed be God: Most Holy, Glorious, and Undivided Trinity.

People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

Gloria ~ The Hymnal 1982 # S 280

Robert Powell

### The Collect

Celebrant	God be with you.
People	And also with you.
Celebrant	Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

Please be seated.

#### Reading ~ Amos 7:7-17

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired

against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land." And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.' Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the Lord: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

LectorHear what the Spirit is saying to God's people.PeopleThanks be to God.

#### Psalm 82 Deus stetit

- 1 God takes his stand in the council of heaven; \* he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, \* and show favor to the wicked?
- 3 Save the weak and the orphan; \* defend the humble and needy;
- 4 Rescue the weak and the poor; \* deliver them from the power of the wicked.
- 5 They do not know, neither do they understand; they go about in darkness; \* all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, \* and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, \* and fall like any prince.'"
- 8 Arise, O God, and rule the earth, \* for you shall take all nations for your own.

#### Reading ~ Colossians 1:1–14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, to the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you

learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

LectorHear what the Spirit is saying to God's people.PeopleThanks be to God.

Please stand as you are able for the

Gradual Hymn ~ Lift Every Voice and Sing II # 181

"Amazing Grace"

New Britain

The Gospel ~ Luke 10:25–37

DeaconThe Holy Gospel of our Savior Jesus Christ according to Luke.PeopleGlory to you, Lord Christ.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Deacon The Gospel of our Savior.

People Praise to you, Lord Christ.

Sermon Dr. Jilda Aliotta, Cathedral Lay Preacher

Following the Sermon, the Celebrant stands. Please stand as you are able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### The Prayers of the People

Let us pray for the Church and for the world.

Grant us, Almighty God, that all of us who confess your Name may be united in your truth, live with one accord in your love, and manifest your glory in the world. We pray especially for the Archbishop of York, Stephen Cottrell; the bishop of London, Sarah Mullally; and the Bishop of Dover, Rose Hudson-Wilkin, who have been delegated the official duties of the Archbishop of Canterbury while the seat is vacant. We pray for Sean, our Presiding Bishop; Jeff and Laura, our bishops; Lina, our dean; Tony, our Canon for Latino Ministry; Bonnie, our deacon; Jay, Harlon, Dana, Ranjit, D, Rebekah, and Kevin, our Associate Clergy; and for our Congregation Committee and Ministry Teams. We pray also for our sisters diocese of Aberdeen and Orkney.

Lord, in your mercy, Hear our prayer.

Lead the people of this country and all the nations of the world, in ways of justice and peace, so that we may respect one another and seek the common good. We pray especially for peace in the Middle East, for the victims of the humanitarian crisis in Gaza and for families divided because of migration measures.

Lord, in your mercy, **Hear our prayer.** 

Give us the grace to look into the eyes of others, to hear your voice, to reach out to you, to exchange smiles, to give you a hug, to offer you our attentive ears and our hearts open.

Lord, in your mercy,

#### Hear our prayer.

In times of drought and aridity, when we confuse reality with mirages in our thirst, allow us to find you, a true Oasis and an inexhaustible source of life.

Lord, in your mercy, **Hear our prayer.** 

Give us reverence for the earth, which is your creation, so that we may properly use its resources in the service of others and for your honor and glory.

Lord, in your mercy,

### Hear our prayer.

Bless those whose lives are united to ours, grant that we may serve Christ in them, listening to His voice, reaching out to Him, and loving one another, even as You love us.

Lord, in your mercy, **Hear our prayer.** 

Comfort and heal all those who suffer in body, mind, or spirit; In their tribulations give them courage and hope and bring them to the joy of your salvation. In particular, we pray for: Charles L., Will, Kathleen R., Connie, Joan Z, Maïa, Lee, Almeta, Camille, Gerard, Lourdes, Lenora, Ardyce, Mike R., Jennifer, Andrew, Benjamin, Adrianne, Felicity, Sherrod, Graham, Richard, Mark, Bill, Betty Jo, Michael, Jason, Andrew, Jeannie, Denise, Shelly N., Dennis, Charlene, Marcia, Sean, Mary, Andrew, David, Shaun, Thomas, Alberto, Kelley, Allison, Dina, Aubrey, Bill, Grace, Ben, Frank, Eric, Nelson, Joan, Treviana, Bob, Tyrone, Todd, Rosa, Miguel, Javon, Debbie, Julian, Rose, Samy, Eugenia, Louis, Sylvia, Anne, Harmony, Cristianne, Joslin, Sheila, Priscilla, Guale, Mercy, Deborah, Pam, Camden, John, Mark C., John, and those we now name in our hearts. (*Pause*)

#### Lord, in your mercy, Hear our prayer.

You have sanctified the grave to be a bed of hope to your people; pour your continual grace upon those whom we love but see no longer, and grant that by their mutual intercession with ours, we may find this hope awakened in us, so that at the last, in communion with all your saints, we may rise in your power made perfect in our human weakness.

Lord, in your mercy, **Hear our prayer.** 

#### Celebrant

Eternal God, who has entrusted us with the fleeting and sacred gift of life, we thank you for all the good memories and all the living hope; by the ties that unite us to the sensible world; We thank you for those who look upon us as a cloud of witnesses and draw the distant sky closer to our hearts. Make us always aware of your gaze and permanent mercy. Through Jesus Christ our Lord. **Amen**.

#### Deacon

Let us confess our sins against God and our neighbor.

#### Silence may be kept

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

#### Celebrant

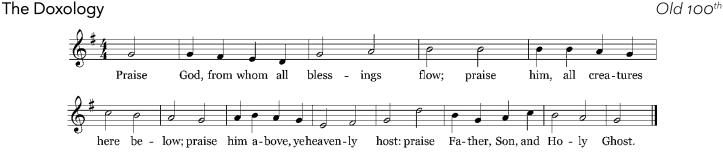
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

Healing Pray	er	
Healing Anth Kelley Kelly, so		Sometimes I feel like a motherless child"
The Peace		
Celebrant People	The peace of Chr And also with you	ist be always with you. I.
1 0	et one another in the r Announcements ~	name of the Lord. The Very Rev. Miguelina Howell, Cathedral Dean Anne Bartholomew, Chair of the Congregation Committee John Decker, Vice-Chair of the Congregation Committee

### Offertory Sentence

**Offertory Solo** Kelley Kelly, *soloist* 

Wolfgang Amadeus Mozart



"Ave verum corpus"

# THE HOLY COMMUNION

### Eucharistic Prayer A (Expansive Language)

Celebrant God be v	with you.
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People And also with you.

*Celebrant* Lift up your hearts.

People We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus ~The Hymnal 1982 # S 130

### Franz Peter Schubert

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

# Christ has died. Christ is risen.

### Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.** 

### The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### The Breaking of the Bread

A period of silence is kept.

### Fraction Anthem ~ The Hymnal 1982 # S 164

#### Franz Peter Schubert

*Celebrant* The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. When coming forward to receive Holy Communion, please follow the direction given by the ushers. Receive the bread in the palm of your hand. If you are unable to come to the front, please let an usher know and the Sacraments will be brought to you.

**Communion Hymn** ~ *Lift Every Voice and Sing II* # 74 "Jesu, Jesu"

### Prayer After Communion

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

#### The Blessing

#### Recessional Hymn ~ The Hymnal 1982 # 601 "O day of God, draw night"

#### The Dismissal

*Deacon* Let us go forth in the name of Christ.

People Thanks be to God.

#### Postlude Toccata on Amazing Grace

Christopher Pardini

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#### If you are visiting us for the first time, WELCOME!

Please join us for fellowship in the Cathedral House Auditorium following the service. We would like to keep you informed of the amazing blessings we experience in this house of prayer. Please introduce yourself to Dean Howell, Canon García, or Archdeacon Matthews.



Der barmherzige Samariter (The Merciful Samaritan), Mosaic (1953) by Elisabeth Turolt and Paul Meissner, Kaiser-Franz-Joseph-Spital in Wien-Favoriten; from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. Original source: http://commons.wikimedia.org/wiki/File:Kaiser\_Franz\_Joseph\_Spital6.JPG.

# SAVE THE DATE

### JULY

Sundays in July @ 9:00am: Faith in the Public Square sessions will meet in the childcare room

<u>Sundays, June 22 - September 7</u>: Bible Study on Extraordinary Women of the Bible (Spanish), 11am

15 *Tue* Congregation Committee meeting

20 Sun Jazz Mass, 10am

20 Sun Workshop for Readers (Spanish), 1:30pm

26 Sat Dinner conference (in Spanish)

We warmly welcome you to join us for a **virtual wrap-up session** (in English) on **Tuesday, July 30 at 6:00 p.m. via Zoom**, where we'll reflect together on insights and inspirations from this powerful book of scripture.

# TASTE & SEE 2025

One combined service at 9:30 a.m. each Sunday in the month of August

August 3rd- Worship in 8 am style August 10<sup>th</sup>- Worship in 10 am style August 17<sup>th</sup> - Worship in 12:30 Style (Spanish only) August 24<sup>th</sup>- Worship in Church by the Pond Style at Bushnell Park August 31- Bilingual Service

## Summer Camp Volunteers

We are seeking volunteers for our annual children's summer camp! The Cathedral's arts and music part of the summer camp will be from 9:00am-12:00pm on Monday, August 18<sup>th</sup> through Friday, August 22nd. There will be 30 children, aged 5-12.

Can you be a helper to kids who are completing a craft activity? Can you hold hands with two little ones while we walk to the Yard Goats stadium or the public library? Can you supervise a table during breakfast or lunch? Can you take some great photos of all of the different activities? Any and all help is so appreciated, even if only for a day or two. Please contact directorofmusic@cccathedral.org

### Summer Camp sponsorships

Would you like to sponsor a child to attend our Cathedral summer camp? Many of our applicants are in need of financial assistance and \$50 will cover the meal costs of one child for the week. Please contact directorofmusic@cccathedral.org for more information.

# RESERVA LA FECHA

# JULIO

<u>Domingos, 22 de junio - 7 de septiembre</u>: Estudio Bíblico sobre Mujeres Extraordinarias de la Biblia, 11am

15 Mar Reunión del Comité de la Congregación

20 Sun Jazz Mass, 10am

20 Sol Taller para Lectores, 1:30pm

26 Sábado Cena conferencia

### PRUEBE Y VEA 2025

Un servicio combinado a las 9:30 a.m. todos los domingos en el mes de agosto

3 de agosto- Adoración al estilo de las 8 am
10 de agosto- Adoración al estilo de las 10 am
17 de agosto - Adoración al estilo de las 12:30
24 de agosto- Adoración en la iglesia junto al estanque al estilo en Bushnell Park
31 de agosto- Servicio bilingüe

# Campamento de Verano Juvenil de la Catedral: Se necesitan voluntarios.

Estamos buscando personas voluntarias para nuestro campamento de verano infantil anual. La parte de artes y música del campamento de verano de la Catedral se llevará a cabo de lunes 18 de agosto a viernes 22 de agosto, de 9:00 a.m. a 12:00 p.m. Contaremos con 30 niños y niñas de entre 5 y 12 años.

¿Puedes ayudar a los niños mientras realizan una actividad manual? ¿Puedes tomar de la mano a dos pequeños mientras caminamos hacia el estadio de los Yard Goats o la biblioteca pública? ¿Puedes supervisar una mesa durante el desayuno o el almuerzo? ¿Puedes tomar buenas fotos de las distintas actividades?

Toda ayuda es bienvenida y muy agradecida, incluso si solo puedes ofrecer tu tiempo uno o dos días. Por favor, comunícate con: directorofmusic@cccathedral.org

## Patrocinios para el Campamento de Verano

¿Le gustaría patrocinar a un niño o niña para que pueda asistir al campamento de verano de nuestra Catedral? Muchos de los solicitantes necesitan ayuda económica, y una donación de \$50 cubre el costo de las comidas de un niño durante toda la semana.

Para más información, por favor comuníquese con: directorofmusic@cccathedral.org

# Bible Reading: An Invitation for All

The Formation Ministry Team invites you to engage in the **reading of the Book of Acts** as a personal spiritual practice throughout the month of **July**.

### THE BOOK OF ACTS

Author: The book of Acts, also called Acts of the Apostles, does not specifically identify its author. From <u>Luke</u> <u>1:1-4</u> and <u>Acts 1:1-3</u>, we know that the same author wrote both Luke and Acts. The tradition from the earliest days of the church has been that <u>Luke</u>, a companion of the apostle Paul, wrote the books of Luke and Acts (<u>Colossians 4:14</u>; <u>2 Timothy 4:11</u>).

Date of Writing: The book of Acts was likely written between AD 61 and 64.

Key Themes

- The power of the Holy Spirit given to human beings
- Jesus' ongoing mission to Israel and the nations after his departure
- The self-giving faithfulness of the early Church
- Sub-Themes:
  - o The Holy Spirit
  - o Church Beginnings
  - o Church Growth
  - o Witnessing
  - o Opposition

#### Key Verses:

<u>Acts 1:8</u>: "But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

<u>Acts 2:4</u>: "All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them."

<u>Acts 4:12</u>: "Salvation is found in no one else, for there is no other name under heaven given to men by which we must be saved."

<u>Acts 4:19–20</u>: "But Peter and John replied, 'Judge for yourselves whether it is right in God's sight to obey you rather than God. For we cannot help speaking about what we have seen and heard."

<u>Acts 9:3-6</u>: "As [Saul] neared Damascus on his journey, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice say to him, 'Saul, Saul, why do you persecute me?' 'Who are you, Lord?' Saul asked. 'I am Jesus, whom you are persecuting,' he replied. 'Now get up and go into the city, and you will be told what you must do.'"

Acts 16:31: "So they said, 'Believe on the Lord Jesus Christ, and you will be saved."



CHRIST CHURCH CATHEDRAL CONNECTICUT'S CATHEDRAL

#### CHRIST CHURCH CATHEDRAL

An Episcopal Church within the Anglican Communion All faithful lay people and clergy of the Episcopal Church in Connecticut

The Rt. Rev. Jeffrey W. Mello, Bishop Diocesan The Rt. Rev. Laura J. Ahrens, Bishop Suffragan The Very Rev. Miguelina Howell, Cathedral Dean The Rev. Ramón Antonio García, Canon *for* Latino Ministry The Ven. Bonnie Matthews, Cathedral Deacon The Rev. Dana Campbell, the Rev. Dr. Jay Cooke, the Rev. Canon Harlon Dalton, the Rev. Canon Rebekah Hatch, the Rev. Canon D Littlepage, the Rev. Canon Ranjit K. Mathews, & the Rev. Canon Kevin Olds, Priest Associates Anne Bartholomew, Chair *of* Congregation Committee

John Decker, Vice-Chair of Congregation Committee

Since 1762, this Christian community has gathered for worship. To learn more about the ministries we share in this place, you are invited to speak to the clergy or parishioners after the service.

#### Serving at 8:00 a.m.

Celebrant	The Rev. Dana Campbell, Priest Associate
Preacher	Dr. Jilda Aliotta
Assisting	The Ven. Bonnie Matthews, Cathedral Archdeacon
Lector	Nancy Jacobs
Verger	Dr. Jilda Aliotta
Altar Server	John Scott
<u>Serving at 10:00 a.m.</u>	
Celebrant Preacher Assisting	The Rev. Dana Campbell, Priest Associate Dr. Jilda Aliotta The Rev. Ramón Antonio García, Canon for Latino Ministry The Ven. Bonnie Matthews, Cathedral Archdeacon
Celebrant's & Gospel Verger	Peggy Ornell
Clergy Verger & Altar Server	Marcia Barnett
Crucifer	John Scott
First Lector	Carlene Taylor
Second Lector	Jay Lechausse
Cantor	Kelley Kelly
Ushers	Heather Jordan-Greaves & John Decker
Altar Guild	Gilbeean Scott, Sheila Green, David Marcano, and Nagda and Ramón Echavarria
Virtual Vergers	Richard Baraglia & Dr. Deborah Simmons
Digital Evangelist	Samuel Hernandez

#### CATHEDRAL STAFF

David Borawski, Building Manager	Pedro Cirilo Coral, Spanish Music Coordinator
Katherine Frisoli, Media Coordinator	Sean R. Glenn, Office Assistant
Cindy Hursty, Accountant	Nelson Mena, Spanish Music Coordinator
Carolina Pujols, Office Manager	John Scott, Sacristan
Marianne Vogel, Director of Music	Samuel Baker, Assistant to the Dean

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