



CHRIST CHURCH CATHEDRAL  
CONNECTICUT'S CATHEDRAL

## CHRIST CHURCH CATHEDRAL

Hartford, Connecticut

The First Sunday after Pentecost: Trinity Sunday

June 15, 2025

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*We acknowledge the Tunxis, Sicaog, Wangunks and Poquonook people, the traditional custodians of the land on which Christ Church Cathedral is located. We pay respect to their elders, past and present. We respect their people and traditions as a continued call to live out the ministry of reconciliation to which we are called.*

*Welcome to our community! Wherever life is taking you, know that we are honored by your presence and invite you to experience God's life-giving grace with us at Christ Church Cathedral. As a community of faith, we celebrate God's graciousness by proclaiming in word and deed that God's love is abundant and unconditional.*

*At the Lord's Table, all baptized are welcome to receive Communion.*

*Please turn off your cell phones once the prelude begins. Should you like to speak with a clergy person following the service, please contact an usher. Hymns are in The Hymnal 1982 and Lift Every Voice and Sing II (LEVAS).*

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### THE LITURGY OF THE WORD

Prelude "Prelude on McKee"

Douglas Bruce Johnson

Processional Hymn ~ *The Hymnal 1982 # 362* Holy, Holy, Holy

Nicaea

#### Opening Acclamation

*Celebrant* Blessed be God: Most Holy, Glorious, and Undivided Trinity.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria ~ *The Hymnal 1982 # s 280*

Robert Powell

#### The Collect

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*Please be seated.*

Reading ~ Proverbs 8:1–4, 22–31

Does not wisdom call,  
and does not understanding raise her voice?  
On the heights, beside the way,  
at the crossroads she takes her stand;

beside the gates in front of the town,  
 at the entrance of the portals she cries out:  
 "To you, O people, I call,  
 and my cry is to all that live.  
 The Lord created me at the beginning of his work,  
 the first of his acts of long ago.  
 Ages ago I was set up,  
 at the first, before the beginning of the earth.  
 When there were no depths I was brought forth,  
 when there were no springs abounding with water.  
 Before the mountains had been shaped,  
 before the hills, I was brought forth—  
 when he had not yet made earth and fields,  
 or the world's first bits of soil.  
 When he established the heavens, I was there,  
 when he drew a circle on the face of the deep,  
 when he made firm the skies above,  
 when he established the fountains of the deep,  
 when he assigned to the sea its limit,  
 so that the waters might not transgress his command,  
 when he marked out the foundations of the earth,  
 then I was beside him, like a master worker;  
 and I was daily his delight,  
 rejoicing before him always,  
 rejoicing in his inhabited world  
 and delighting in the human race."

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

**Canticle 13** *Benedictus es, Domine*

*Sung by the Cantor*

Glory to you, Lord God of our fathers; \*  
 you are worthy of praise; glory to you.  
 Glory to you for the radiance of your holy Name; \*  
 we will praise you and highly exalt you for ever.  
 Glory to you in the splendor of your temple; \*  
 on the throne of your majesty, glory to you.  
 Glory to you, seated between the Cherubim; \*  
 we will praise you and highly exalt you for ever.  
 Glory to you, beholding the depths; \*  
 in the high vault of heaven, glory to you.  
 Glory to you, Father, Son, and Holy Spirit; \*  
 we will praise you and highly exalt you for ever.

**Reading ~ Romans 5:1–5**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom  
 we have obtained access to this grace in which we stand; and we boast in our hope of sharing the

glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*Lector* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

*Please stand as you are able for the*

**Gradual Hymn ~ *The Hymnal 1982* # 516** Come down, O Love divine

*Down Ampney*

**The Gospel ~ John 16:12–15**

*Deacon* The Holy Gospel of our Savior Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*Deacon* The Gospel of the Christ.  
*People* **Praise to you, Lord Christ.**

**Sermon** The Rev. Canon Ranjit K. Matthews, *Priest Associate*

*The Celebrant stands. Please stand as you are able for*

**The Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for Archbishop of York, Stephen Cottrell; the Bishop of London, Sarah Mullally; and the Bishop of Dover, Rose Hudson-Wilkin, who have been delegated the official functions of the Archbishop of Canterbury while the seat is vacant. We pray for Sean, our Presiding Bishop; Jeff and Laura, our Bishops; Lina, our Dean; Tony, our Canon for Latino Ministry; Bonnie, our Deacon; Jay, Harlon, Dana, Ranjit, D, Rebekah, and Kevin, our Associate Clergy; and for our Congregation Committee and Ministry Teams. We pray also for our sister diocese of Aberdeen and Orkney.

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for those who are impacted by the recent immigration raids across the nation.

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We pray especially for Charles L., Will, Kathleen R., Connie, Joan Z, Maïa, Lee, Almeta, Camille, Gerard, Lourdes, Lenora, Ardyce, Mike R., Jennifer, Andrew, Benjamin, Adrianne, Felicity, Sherrod, Graham, Richard, Mark, Bill, Betty Jo, Michael, Jason, Andrew, Jeannie, Denise, Shelly N., Dennis, Charlene, Marcia, Sean, Mary, Andrew, David, Shaun, Thomas, Alberto, Kelley, Allison, Dina, Aubrey, Bill, Grace, Ben, Frank, Eric, Nelson, Joan, Treviana, Bob, Tyrone, Todd, Rosa, Miguel, Javon, Debbie, Julian, Rose, Samy, Eugenia, Louis, Sylvia, Anne, Harmony, Cristianne, Joslin, Sheila, Priscilla, Guale, Mercy, Deborah, Pam, Camden, Colin Campbell, and for those we now name in our hearts. *(Pause)*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, especially Gerene Bennett, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

**Hear our prayer.**

*Celebrant*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

## The Peace

*Celebrant* The peace of Christ be always with you.

*People* And also with you.

*The People greet one another in the name of the Lord.*

**Welcome & Announcements** ~ The Very Rev. Miguelina Howell, *Cathedral Dean*

## Offertory Sentence

### Offertory Anthem

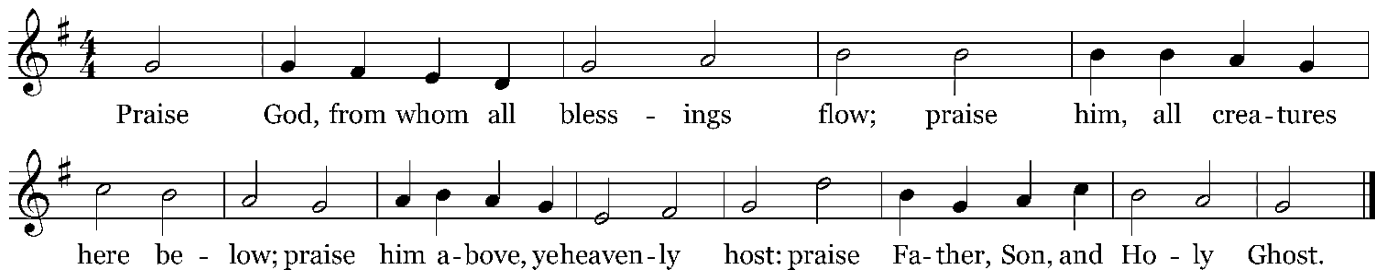
"Come, my Way, my Truth, my Life" from *Five Mystical Songs*

*Ralph Vaughan Williams*

*The text for this selection can be found in the Hymnal 1982, hymn 487*

### The Doxology

*Old 100<sup>th</sup>*



Praise God, from whom all bless - ings flow; praise him, all crea - tures  
here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## THE HOLY COMMUNION

### *Eucharistic Prayer B (Expansive Language)*

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** ~ *The Hymnal 1982 # S 130*

*Franz Peter Schubert*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

### **The Lord's Prayer**

*Celebrant*      And now, as our Savior Christ has taught us, we are bold to say,  
                    Our Father, who art in heaven,  
                    hallowed be thy Name,  
                    thy kingdom come,  
                    thy will be done,  
                    on earth as it is in heaven.  
                    Give us this day our daily bread.  
                    And forgive us our trespasses,  
                    as we forgive those  
                    who trespass against us.  
                    And lead us not into temptation,  
                    but deliver us from evil.  
                    For thine is the kingdom,  
                    and the power, and the glory,  
                    for ever and ever. Amen.

## The Breaking of the Bread

*A period of silence is kept.*

### Fraction Anthem ~ *The Hymnal 1982* # S 169

*Franz Peter Schubert*

*Celebrant*      The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. When coming forward to receive Holy Communion, please follow the direction given by the ushers. Receive the bread in the palm of your hand. If you are unable to come to the front, please let an usher know and the Sacraments will be brought to you.*

### Communion Hymn ~ LEVAS II # 111    "Come, thou fount of every blessing"

*Nettleton*

### Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

### Recessional Hymn ~ *The Hymnal 1982* # 370

"I bind unto myself today" stanzas 1, 2, & 7

*St. Patrick's Breastplate*

### The Dismissal

*Deacon*      Let us go forth in the name of Christ.

*People*      Thanks be to God.

### Postlude    "Improvisation on *St. Patrick's Breastplate* and *Deirdre*"

*Douglas Bruce Johnson*

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**If you are visiting us for the first time, WELCOME!**

Please join us for fellowship in the Cathedral House Auditorium following the service.

We would like to keep you informed of the amazing blessings we experience in this house of prayer.

Please introduce yourself to Dean Howell, Canon García, or Archdeacon Matthews.



CHRIST CHURCH CATHEDRAL  
CONNECTICUT'S CATHEDRAL

## CHRIST CHURCH CATHEDRAL

An Episcopal Church within the Anglican Communion

All faithful lay people and clergy of the Episcopal Church in Connecticut

The Rt. Rev. Jeffrey W. Mello, Bishop Diocesan

The Rt. Rev. Laura J. Ahrens, Bishop Suffragan

The Very Rev. Miguelina Howell, Cathedral Dean

The Rev. Ramón Antonio García, Canon for Latino Ministry

The Ven. Bonnie Matthews, Cathedral Deacon

The Rev. Dana Campbell, the Rev. Dr. Jay Cooke, the Rev. Canon Harlon Dalton, the Rev. Canon Rebekah Hatch,  
the Rev. Canon D Littlepage, the Rev. Canon Ranjit K. Mathews, & the Rev. Canon Kevin Olds, Priest Associates

Anne Bartholomew, Chair of Congregation Committee

John Decker, Vice-Chair of Congregation Committee

*Since 1762, this Christian community has gathered for worship.*

*To learn more about the ministries we share in this place, you are invited to speak  
to the clergy or parishioners after the service.*

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### Serving at 8:00 a.m.

**Celebrant & Preacher**

**Assisting**

**Verger**

**Lector**

**Altar Server**

The Rev. Canon Ranjit K. Matthews, Priest Associate

The Ven. Bonnie Matthews, Cathedral Archdeacon

Dr. Jilda Aliotta

JoAnne Thomas

John Scott

### Serving at 10:00 a.m.

**Celebrant**

**Preacher**

**Assisting**

**Dean's & Gospel Verger**

**Clergy Verger & Altar Server**

**Crucifer**

**Virtual Vergers**

**Digital Evangelist**

**First Lector**

**Second Lector**

**Ushers**

**Guild**

**Cantor**

The Very Rev. Miguelina Howell, Cathedral Dean

The Rev. Canon Ranjit K. Matthews, Priest Associate

The Rev. Ramón Antonio García, Canon for Latino Ministry

Peggy Ornell

Marcia Barnett

John Scott

Richard Baraglia & Deborah Simmons

Samuel Hernandez

Carlene Taylor

James Lechause

Carlene Taylor & Vernelle Davis

Gilbeean Scott, Sheila Green, David Marcano, and Nagda and Ramón Echavarria

Liam Shannon

## CATHEDRAL STAFF

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John Scott, Sacristan

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