



CHRIST CHURCH CATHEDRAL  
CONNECTICUT'S CATHEDRAL

Christ Church Cathedral  
Hartford, Connecticut  
The Twenty-First Sunday After Pentecost  
**Healing Service**  
October 13, 2024

*We acknowledge the Tunxis, Sicaog, Wangunks and Poquonook people, the traditional custodians on the land on which Christ Church Cathedral is located. We pay respect to their elders, past and present. We respect their people and traditions as a continued call to live out the ministry of reconciliation to which we are called.*

*Welcome to our community! Wherever life is taking you, know that we are honored by your presence and invite you to experience God's life-giving grace with us at Christ Church Cathedral. As a community of faith we celebrate God's graciousness by proclaiming in word and deed that God's love is abundant and unconditional. At the Lord's Table, all baptized are welcome to receive Communion. Please turn off your cell phones once the prelude begins. Should you like to speak with a priest following the service, please contact an usher.*

*Hymns are in The Hymnal 1982 and Lift Every Voice and Sing II (LEVAS).*

*At the 8 a.m. service, hymns and the second reading are omitted.*

*The Gloria is recited at the 8 a.m. service. It can be found on page 356 of the Book of Common Prayer*

**The Liturgy of the Word**

Prelude ~ Berceuse (Op. 16)

Gabriel Fauré, arr. Alain Brunet

Processional Hymn ~ We come to you for healing, Lord

Martyrdom



1. We come to you for heal - ing, Lord, Of  
2. As once you walked through an - cient streets And  
3. You touch us through phy - si - cians' skills, Through  
4. Through nights of pain and wake - ful - ness, Through  
5. We come to you, O lov - ing Lord, In



bod - y, mind, and soul, And pray that by your  
reached toward those in pain, We know you come a -  
nurs - es' gifts of care, And through the love of  
days when strength runs low, Grant us your gift of  
our dis - tress and pain, In trust that through our



Spir - it's touch We may a - gain be whole.  
mong us still With pow'r to heal a - gain.  
faith - ful friends Who lift our lives in prayer.  
pa - tience, Lord, Your calm - ing peace to know.  
nights and days Your grace will heal, sus - tain.

## Opening Acclamation

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit, be with you all.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria

Ronald Arnatt

Glo - ry to God in the high - est,  
7 and peace to his peo-ple on earth. Lord God, hea-ven-ly King, al-migh - ty  
13 God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.  
19 *a little slower* Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God,  
27 Lamb of God, you take a - way the sin of the world: have mer-cy on us; you are  
33 seat-ed at the right hand of the Fa - ther: re - ceive our prayer.  
41 For you a - lone are the Ho-ly One, you a - lone are the Lord,  
48 you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spi-rit,  
54 in the glo - ry of God the Fa - ther. A - men.

## Collect of the Day

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## Collect for Healing

God our healer, whose mercy is like a refining fire: By the loving-kindness of Jesus, heal us and those for whom we pray; that being renewed by you, we may witness your wholeness to our broken world; through Jesus Christ, in the power of the Spirit. **Amen.**

*Please be seated for the reading of Holy Scripture.*

## A Reading From ~ Job 23:1-9, 16-17

Job said:

"Today also my complaint is bitter;  
his hand is heavy despite my groaning.

Oh, that I knew where I might find him,  
that I might come even to his dwelling!

I would lay my case before him,  
and fill my mouth with arguments.

I would learn what he would answer me,  
and understand what he would say to me.

Would he contend with me in the greatness of his power?  
No; but he would give heed to me.

There an upright person could reason with him,  
and I should be acquitted forever by my judge.

"If I go forward, he is not there;  
or backward, I cannot perceive him;

on the left he hides, and I cannot behold him;  
I turn to the right, but I cannot see him.

God has made my heart faint;  
the Almighty has terrified me;

If only I could vanish in darkness,  
and thick darkness would cover my face!"

*Reader* The word of the Lord.

*People* **Thanks be to God.**

**Psalm 22:1-15** *Deus, Deus meus*

- 1 My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.
- 3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; \*  
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,
- 8 "He trusted in the Lord; let him deliver him; \*  
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, \*  
and there is none to help.
- 12 Many young bulls encircle me; \*  
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, \*  
like a ravening and a roaring lion.
- 14 I am poured out like water;  
all my bones are out of joint; \*  
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.

## A Reading From ~ Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*Reader*        The word of the Lord.

*People*        **Thanks be to God.**

*Please stand as you are able.*

**Gradual Hymn ~ LEVAS II # 181** Amazing grace! how sweet the sound

*New Britain*

## The Gospel ~ Mark 10:17-31

*Deacon*        The Holy Gospel of our Savior Jesus Christ according to Mark.

*People*        **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

*Deacon*        The Gospel of our Savior.

*People*        **Praise to you, Lord Christ.**

## The Sermon ~ Dr. Jilda Aliotta, Healing Ministry Coordinator

*Following the Sermon, the Celebrant stands. Please stand as you are able.*

## The Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## A Litany of Healing

*The Celebrant introduces the Litany with this bidding:*

Let us name before God those for whom we offer our prayers.

*The People audibly name those for whom they are interceding.*

*A Person appointed then leads the Litany:*

God the Father, your will for all people is health and salvation;  
**We praise you and thank you, O Lord.**

God the Son, you came that we might have life, and might have it more abundantly;  
**We praise you and thank you, O Lord.**

God the Holy Spirit, you make our bodies the temple of your presence;  
**We praise you and thank you, O Lord.**

Holy Trinity, one God, in you we live and move and have our being;  
**We praise you and thank you, O Lord.**

Lord, grant your healing grace to all who are sick, injured, or disabled,  
that they may be made whole;  
**Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a  
knowledge of your will and an awareness of your presence;  
**Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

**Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

**Hear us, O Lord of life.**

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

**Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

**Hear us, O Lord of life.**

You are the Lord who does wonders:

**You have declared your power among the peoples.**

With you, O Lord, is the well of life:

**And in your light we see light.**

Hear us, O Lord of life:

**Heal us, and make us whole.**

Let us pray.

*A period of silence follows.*

*The Celebrant concludes the Prayers with the following collect:*

Almighty God, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever. **Amen.**

## **The Confession of Sin**

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Laying on of Hands and Anointing

*The Celebrant blesses anointing oil with the following prayer:*

O Lord, holy Father, giver of health and salvation: Send your Holy Spirit to sanctify this oil; that, as your holy apostles anointed many that were sick and healed them, so may those who in faith and repentance receive this holy unction be made whole; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are welcome to come forward for prayers.*

*The Laying on of Hands and Anointing concludes with the following Collect:*

May God who is a strong tower to all, to whom all things in heaven and on earth bow and obey, be now and evermore your defense, and help you to know that the name given to us for health and salvation is the Name of our Redeemer, Jesus Christ. **Amen.**

## Blessing of Prayer Shawls and Prayer Squares

*Celebrant* I will greatly rejoice in the Lord; my soul shall exult in my God.  
He has clothed me with the garments of salvation;

*People* **He has covered me with the robe of righteousness.**

*Celebrant* Let us pray.

O God, whose blessed Son has sanctified and transfigured the use of material things: Receive these prayer shawls and prayer squares which we offer, and grant that they may proclaim your love, benefit your Church, and minister grace and joy to those who receive them; through Jesus Christ our Lord. **Amen.**

## The Peace

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

**Welcome and Announcements** ~ The Very Rev. Miguelina Howell, Cathedral Dean

## Offertory Sentence

**Offertory Anthem** ~ Jesus, name of wondrous love

*Everett Titcomb*

**The Doxology** ~ 1982 Hymnal # 380 v.3 Praise God, from whom all blessings flow

*Old 100th*



## The Holy Communion

### The Great Thanksgiving ~ Eucharistic Prayer B (Expansive Language)

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

*Jack Warren Burnham*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are  
6 full of your glo-ry. Ho - san - na in the high - est. Bless-ed is he who  
12 comes in the Name of the Lord. Ho - san - na in the high - est.

*Please stand or kneel as you are able.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### The Breaking of the Bread

*A period of silence is kept.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia!

### Fraction Anthem

*Jack Warren Burnam*

The dis - ci - ples knew the Lord\_ Je - sus\_ in the break - ing  
of the bread. 1.The bread which we break, Al - le -  
2.One bo - dy are we, Al - le -  
lu - - ia, is the com - mun-ion of the Bo - dy of Christ.  
lu - - ia, for though ma - ny we share one\_ bread.

*Celebrant* The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The celebrant leads a prayer for spiritual communion for those worshipping online.*

### Act of Spiritual Communion

God of love and grace, of justice and peace, we give you thanks that in the Sacrament of the altar you assure us of your presence within us and within the body of Christ, the faithful through all the generations; grant that we who have witnessed anew these holy mysteries, though unable to receive the physical elements of the Sacrament, may be moved by your indwelling Spirit ever more fully to embody your holy and life-giving presence, until we are gathered at last into the fullness of your eternal glory; through Christ our Risen Lord. Amen.

*All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. When coming forward to receive Holy Communion, please follow the direction given by the ushers. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.*

### Communion Hymn ~ LEVAS II # 109 What a friend we have in Jesus

#### Prayer after Communion

Eternal God, you have graciously accepted us  
as living members of our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Savior. Amen.

#### The Blessing

### Recessional Hymn ~ LEVAS II # 1 Lift every voice and sing

#### The Dismissal

*Deacon* Let us go forth in the name of Christ.  
*People* Thanks be to God.

### Postlude ~ Fugue in g minor

*J.S. Bach*

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If you are visiting us for the first time, **WELCOME!** We would like to keep you informed of the amazing blessings we experience in this house of prayer. Please introduce yourself to Dean Howell, Canon Garcia, or Deacon Matthews.

Please join us for Fellowship Hour in the Cathedral House Auditorium following the service.



CHRIST CHURCH CATHEDRAL  
CONNECTICUT'S CATHEDRAL

## CHRIST CHURCH CATHEDRAL

An Episcopal Church within the Anglican Communion

All faithful lay people and clergy of the Episcopal Church in Connecticut

The Rt. Rev. Jeffrey W. Mello, Bishop Diocesan

The Rt. Rev. Laura J. Ahrens, Bishop Suffragan

The Very Rev. Miguelina Howell, Cathedral Dean

The Rev. Ramon Antonio Garcia, Canon for Latino Ministry

The Rev. Bonnie Matthews, Cathedral Deacon

Julia Warren, Cathedral Intern

The Rev. Jay Cooke, the Rev. Canon Rebekah Hatch, the Rev. Canon Timothy Hodapp,  
the Rev. Canon D Littlepage, and the Rev. Canon Ranjit K. Mathews, Priest Associates

Jilda Aliotta, Chair of Congregation Committee

Richard Baraglia, Vice-Chair of Congregation Committee

*Since 1762, this Christian community has gathered for worship. To learn more about the ministries  
we share in this place, you are invited to speak to the clergy or parishioners after the service.*

### Serving at 8:00 a.m.

Celebrant	The Very Rev. Miguelina Howell, Cathedral Dean
Preacher	Dr. Jilda Aliotta, Healing Ministry Coordinator
Psalm Leader / Verger	John Scott
Intercessor / Altar Server	Jilda Aliotta
Lector	Tom Smith

### Serving at 10:00 a.m.

Celebrant	The Very Rev. Miguelina Howell, Cathedral Dean
Preacher	Dr. Jilda Aliotta, Healing Ministry Coordinator
Assisting	The Rev. Ramon Antonio Garcia, Canon for Latino Ministry
Vergers	Marcia Barnett and Peggy Ornell
Crucifer	John Scott
Virtual Vergers	Richard Baraglia and Deborah Simmons
First Lector	John Decker
Second Lector	Samuel Hernandez
Ushers	Sheila Green and Gilbeean Scott
Guild	Gilbeean Scott, Sheila Green, David Marcano, and Nagda and Ramon Echavarria
Choir	Natan Chalem, Karish Jhaveri, Kelley Kelly, Viola Mullin, Liam Shannon, and Kristen Williams

### CATHEDRAL STAFF

David Borawski, Building Manager	Pedro Cirilo Coral, Spanish Music Coordinator & Custodian
Katherine Frisoli, Media Coordinator	Sean Glenn, Office Assistant
Cindy Hursty, Accountant & Office Manager	Nelson Mena, Spanish Music Coordinator
John Scott, Sacristan	Gregory Simmons, Event Coordinator & Assistant to the Dean
Marianne Vogel, Director of Music	

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