



CHRIST CHURCH CATHEDRAL
CONNECTICUT'S CATHEDRAL

Christ Church Cathedral
Hartford, Connecticut
The Tenth Sunday After Pentecost
July 28, 2024

We acknowledge the Tunxis, Sicaog, Wangunks and Poquonook people, the traditional custodians on the land on which Christ Church Cathedral is located. We pay respect to their elders, past and present. We respect their people and traditions as a continued call to live out the ministry of reconciliation to which we are called.

Welcome to our community! Wherever life is taking you, know that we are honored by your presence and invite you to experience God's life-giving grace with us at Christ Church Cathedral. As a community of faith we celebrate God's graciousness by proclaiming in word and deed that God's love is abundant and unconditional. At the Lord's Table, all baptized are welcome to receive Communion. Please turn off your cell phones once the prelude begins. Should you like to speak with a priest following the service, please contact an usher.

Hymns are in The Hymnal 1982 and Lift Every Voice and Sing II (LEVAS).

At the 8 a.m. service, hymns and the first reading are omitted.

The Gloria is recited at the 8 a.m. service. It can be found on page 356 of the Book of Common Prayer

The Liturgy of the Word

Prelude ~ Élevation

Louis J. A. Lefébure-Wély

Processional Hymn ~ 1982 Hymnal # 304 I come with joy to meet my Lord

Land of Rest

Opening Acclamation

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.

People And blessed be God's reign, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria ~ 1982 Hymnal # S280

Robert Powell

The Collect

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the reading of Holy Scripture.

A Reading From ~ 2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Reader The word of the Lord.
People **Thanks be to God.**

Psalm 14 *Dixit insipiens*

- 1 The fool has said in his heart, "There is no God." *
All are corrupt and commit abominable acts;
there is none who does any good.
- 2 The Lord looks down from heaven upon us all, *
to see if there is any who is wise,
if there is one who seeks after God.
- 3 Every one has proved faithless;
all alike have turned bad; *
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers *
who eat up my people like bread
and do not call upon the Lord?
- 5 See how they tremble with fear, *
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, *
but the Lord is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! *
when the Lord restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

A Reading From ~ Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader The word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

Gradual Hymn ~ 1982 Hymnal # 455 O love of God, how strong and true

Dunedin

The Gospel ~ John 6:1-21

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Deacon The Gospel of our Savior.

People **Praise to you, Lord Christ.**

The Sermon ~ The Rev. Canon Ranjit K. Mathews, Priest Associate

Following the Sermon, the Celebrant stands. Please stand as you are able.

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Sean, our Presiding Bishop-elect; Jeff and Laura, our Bishops; Lina, our Dean; Tony, our Canon for Latino Ministry; Bonnie, our Deacon; Jay, Tim, Ranjit, D, and Rebekah, our Associate Clergy; and for our Congregation Committee and Ministry Teams. We also pray for our sister diocese of Aberdeen and Orkney.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for peace in the Middle East and for the victims of the humanitarian crisis in Gaza.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for Canon Tony, Bishop Michael Curry, Will, Kathleen R., Connie, Joan Z, Maïa, Lee, Almeta, Camille, Gerard, Lourdes, Lenora, Alzi P., James P., Ardyce, Mike R., Jennifer, Andrew, Benjamin, Adrienne, Felicity, Sherrod, Graham, Richard, Mark, Bill, Betty Jo, Michael, Jason, Andrew, Jeannie, Denise, Shelly N., Dennis, Charlene, Marcia, Sean, Mary, Diane, Andrew, David, Shaun, Thomas, Alberto, Kelley, Allison, Dina, Aubrey, Bill, Grace, Ben, Frank, Eric, Nelson, Joan, Treviana, Bob, Tyrone, Alexandra, Locksley, Todd, Rosa, Miguel, Javon, Debbie, Julian, Mercedes, Rose, Samy, Eugenia, Louis, Sylvia, Anne, and for those we now name in our hearts. *(Pause)*

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

Celebrant

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

Litany for the 50th Anniversary of the Ordination of Women

Wondrous Creator, you made us in all diversity
And you have put your voice in all living beings
We hear your songs on the tender winds
And your roar in the storms of our lives.

We thank you for putting your heart and call on all people.

Throughout history women have told your goodness
The first to proclaim the resurrection were your daughters
And all the disciples who had been trembling in fear
Found an empty tomb and a brand new hope.

We thank you for putting your heart and call on all people.

Eleven stood bravely before you and the people
In defiance of the exclusive rules of our church
They knelt and were made priests forever
Despite the scorn and hatred they all received.

We thank you for putting your heart and call on all people.

The road was rough and full of angry dismissals
Some leaders turned their backs on our church
Establishing new denominations and new sects
Yet you smiled on your whole church in that time.

We thank you for putting your heart and call on all people.

In 1989, Barbara Harris was made bishop
And despite the cruel words and the isolation
She stood firm in her faith for us all
And taught us all how to sing in hard times.

We thank you for putting your heart and call on all people.

We thank you for the bravery of the first ordained and those ordaining
For Merrill Bittner, Alla Bozarth-Campbell, Alison Cheek, Emily Hewitt,
Carter Heyward, Suzanne Hiatt, Marie Moorefield Fleischer, Jeannette Piccard,
Betty Schiess, Katrina Swanson, and Nancy Wittig as well as
Bishops Daniel Corrigan, Robert DeWitt, and Edward Welles.

We thank you for putting your heart and call on all people.

Our church has stumbled and often struggled
Too often a place of privilege and exclusion
Yet you change us and you open our hearts
And continue to renew us despite ourselves.

We thank you for putting your heart and call on all people.

Wondrous Creator, open our hearts to your voice
So we might hear your call at the very margins
Let us make room for new and different leaders
So we might reflect humanity's wholeness and creation's beauty.

We thank you for putting your heart and call on all people. Amen.

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Welcome and Announcements ~ Dr. Jilda Aliotta, Chair of Congregation Committee

Offertory Sentence

Liam Shannon, soloist

*Last night I lay a sleeping, there came a dream so fair, I stood in old Jerusalem beside the temple there.
I heard the children singing, And ever as they sang, Me thought the voice of Angels from Heav'n in answer rang.
Jerusalem! Jerusalem! Lift up your gates and sing, Hosanna in the highest! Hosanna to your King!
And then me thought my dream was chang'd, the streets no longer rang,
hush'd were the glad Hosannas the little children sang.*

*The sun grew dark with mystery, the morn was cold and chill as the shadow of a cross arose upon a lonely hill.
And once again the scene was chang'd, new earth there seem'd to be, I saw the Holy City beside the tideless sea;
The light of God was on its streets, the gates were open wide, and all who would might enter, and no one was denied.
No need of moon or stars by night, or sun to shine by day, it was the new Jerusalem that would not pass away.
Jerusalem! Jerusalem! Sing for the night is o'er! Hosanna in the highest, Hosanna for evermore!*

The Doxology ~ 1982 Hymnal # 380 v.3 Praise God, from whom all blessings flow

Old 100th

The Holy Communion

The Great Thanksgiving ~ Eucharistic Prayer B (Expansive Language)

Celebrant God be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus ~ 1982 Hymnal # S130

Franz Schubert

Please stand or kneel as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Agnus Dei ~ 1982 Hymnal # S164

Franz Schubert

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The celebrant leads a prayer for spiritual communion for those worshipping online.

Act of Spiritual Communion

God of love and grace, of justice and peace, we give you thanks that in the Sacrament of the altar you assure us of your presence within us and within the body of Christ, the faithful through all the generations; grant that we who have witnessed anew these holy mysteries, though unable to receive the physical elements of the Sacrament, may be moved by your indwelling Spirit ever more fully to embody your holy and life-giving presence, until we are gathered at last into the fullness of your eternal glory; through Christ our Risen Lord. Amen.

All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. When coming forward to receive Holy Communion, please follow the direction given by the ushers. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.

Communion Hymn ~ LEVAS II # 137 Just as I am, without one plea

Prayer after Communion

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The Blessing

Recessional Hymn ~ 1982 Hymnal # 635

If thou but trust in God to guide thee

Wer nur den lieben Gott

The Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Postlude ~ Epilogue

Norman Gilbert

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If you are visiting us for the first time, WELCOME!

We would like to keep you informed of the amazing blessings we experience in this house of prayer. Please introduce yourself to Dean Howell, Canon Garcia, or Deacon Matthews.

Please join us for Fellowship Hour in the Cathedral House Auditorium following the service.

Dean Howell will be on vacation and sabbatical until September 3, 2024. During this time:
For liturgical matters, please contact the Rev. Harlon Dalton via gregory@cccathedral.org.
For programmatic matters, please contact Dr. Jilda Aliotta via gregory@cccathedral.org.
For operational matters, please contact Cindy Hursty at chursty@cccathedral.org.

Upcoming Events

Sundays in August 9:30 AM: Taste and See

Each Sunday in August, the whole Cathedral community gathers in the style of one of our four regular weekend services:

- | | |
|---------------------|--|
| August 4, 9:30 AM: | 8am Style Worship
(spoken English service) |
| August 11, 9:30 AM: | 10am Style Worship
(English service with music) |
| August 18, 9:30 AM: | 12:30pm Style Worship
(Spanish service with music) |
| August 25, 9:30 AM: | Church by the Pond Style Worship
(outdoor service at Bushnell Park) |

Monday, August 19 - Friday, August 23 9:00 AM - 12:00 PM: Children's Choir Summer Camp

Music, games, fun with friends! Learn basics of music and singing through storytelling, hands-on activities, arts and crafts, and engaging lessons.

No prior music experience necessary!

Walk to the skate park and graffiti tour!

Trip to Yard Goats and behind the scenes at the stadium!

Register via the form linked at cccathedral.org/about/2024-summer-camp.

The registration fee is \$25.00; financial assistance is available.

Please contact directorofmusic@cccathedral.org for more information.



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An Episcopal Church within the Anglican Communion

All faithful lay people and clergy of the Episcopal Church in Connecticut

The Rt. Rev. Jeffrey W. Mello, Bishop Diocesan
The Rt. Rev. Laura J. Ahrens, Bishop Suffragan
The Very Rev. Miguelina Howell, Cathedral Dean
The Rev. Ramon Antonio Garcia, Canon for Latino Ministry
The Rev. Bonnie Matthews, Cathedral Deacon
The Rev. Jay Cooke, Priest Associate
The Rev. Canon Rebekah Hatch, Priest Associate
The Rev. Canon Timothy Hodapp, Priest Associate
The Rev. Canon D Littlepage, Priest Associate
The Rev. Canon Ranjit K. Mathews, Priest Associate
Jilda Aliotta, Chair of Congregation Committee
Richard Baraglia, Vice-Chair of Congregation Committee

Since 1762, this Christian community has gathered for worship. To learn more about the ministries we share in this place, you are invited to speak to the clergy or parishioners after the service.

Serving at 8:00 a.m.

Celebrant & Preacher The Rev. Canon Ranjit K. Mathews, Priest Associate
Assisting The Rev. Bonnie Matthews, Cathedral Deacon
Psalm Leader / Altar Server John Scott
Intercessor / Verger Jilda Aliotta
Lector Tom Smith

Serving at 10:00 a.m.

Celebrant The Rev. Harlon Dalton, Honorary Canon
Preacher The Rev. Canon Ranjit K. Mathews, Priest Associate
Assisting The Rev. Bonnie Matthews, Cathedral Deacon
Vergers Marcia Barnett and Peggy Ornell
Altar Server Jilda Aliotta
Crucifer John Scott
Virtual Vergers Richard Baraglia and Deborah Simmons
First Lector Pat Wrice
Second Lector Viola Mullin
Ushers Sheila Green and Carlene Taylor
Guild Gilbeean Scott, Sheila Green, David Marcano, and Nagda and Ramon Echavarria
Cantor Liam Shannon

CATHEDRAL STAFF

David Borawski, Building Manager	Pedro Cirilo Coral, Spanish Music Coordinator & Custodian
Katherine Frisoli, Media Coordinator	Sean Glenn, Office Assistant
Cindy Hursty, Accountant & Office Manager	Nelson Mena, Spanish Music Coordinator
John Scott, Sacristan	Gregory Simmons, Event Coordinator & Assistant to the Dean
Marianne Vogel, Director of Music	

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