



Christ Church Cathedral

Hartford, Connecticut

THE SIXTH SUNDAY OF EASTER

May 21, 2017

Many of us have come from different faith traditions; some from no tradition. All of us may have been drawn to this sacred space seeking answers to life's deeper questions. Wherever life is taking you, know that we are honored by your presence and invite you to experience God's life giving grace with us at Christ Church Cathedral. As a community of faith we celebrate God's graciousness by proclaiming in word and deed that God's love is abundant and unconditional. At the Lord's Table, all baptized are welcome to receive Communion. You are in a sacred space. Please turn off your cell phones and refrain from texting and all conversations once the prelude begins. Assisted hearing devices are available in the back of the church. An usher will be happy to assist you. Please join us for Fellowship Hour in the Auditorium following the service.

Hymns are in The Hymnal 1982 and Lift Every Voice and Sing (LEVAS).

There are no hymns and the first reading will not be read at the 8 a.m. service.

The Gloria is recited at the 8:00 a.m. service. It can be found on page 356 of the Book of Common Prayer.

We thank God for your participation in God's Mission

THE LITURGY OF THE WORD

PRELUDE – String Quartet No 1: Andante con moto

Charles Ives, arr. Robert August

INTROIT – This Joyful Eastertide

Charles Wood

PROCESSIONAL – Hymnal 398 I sing the Almighty power of God

Forest Green

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed. Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA – S 204

Scottish Chant

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated for the reading of Holy Scripture.

THE FIRST READING – Acts 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would

search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 66:7-18 *Jubilate Deo*

Charles Villiers Stanford

7 O praise our God, ye peoples; *
and make the voice of his praise to be heard;

8 Who holdeth our soul in life, *
and suffereth not our feet to slip.

9 For thou, O God, hast proved us; *
thou also hast tried us, like as silver is tried.

10 Thou broughtest us into the snare; *
and laidest trouble upon our loins.

11 Thou sufferedst men to ride over our heads; *
we went through fire and water, and thou broughtest us out into a wealthy place.

12 I will go into thine house with burnt-offerings and will pay thee my vows, *
which I promised with my lips and spake with my mouth when I was in trouble.

13 I will offer unto thee fat burnt-sacrifices with the incense of rams; *
I will offer bullock and goats.

14 O come hither, and hearken, all ye that fear God; *
and I will tell you what he hath done for my soul.

15 I called unto him with my mouth, *
and gave him praises with my tongue.

16 If I incline unto wickedness with mine heart, *
the Lord will not hear me.

17 But God hath heard me; *
and considered the voice of my prayer.

18 Praised be God, who hath not cast out my prayer, *
nor turned his mercy from me.

THE SECOND READING – 1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few,

that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.

People **Thanks be to God.**

GRADUAL HYMN – LEVAS 60 O Lord My God

Swedish Folk Melody

THE HOLY GOSPEL – John 14:15-21

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Priest The Gospel of the Lord

People **Praise to you, Lord Christ.**

THE SERMON

The Celebrant stands. Please stand as you are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

With all our heart and all our mind, let us pray to the Lord, saying, "Lord, hear our prayer."

For the Church, that its leaders may proclaim by their words and actions, the good news of the Resurrection We pray especially for Michael our Presiding Bishop, Ian and Laura our bishops, Lina our Dean, Molly, Tim, Lee Ann, Jay and Lois our Associate Clergy and for Fred, our Aspirant for Holy Orders. We pray, **Lord, hear our prayer.**

For peace in our world. For our President, world leaders and elected officials at all levels that they may govern with integrity, wisdom and courage to ensure the health, safety and well-being of the people they serve. We pray, **Lord, hear our prayer**

For our Cathedral congregations that we may walk in the presence of the Risen Christ with a renewed spirit of community and mission. We pray, **Lord, hear our prayer.**

For all who live in darkness and are without hope, especially the sick in body, mind and spirit, the homeless and hungry, refugees and immigrants who live in fear and anxiety. We pray, **Lord, hear our prayer.**

For those who have asked for our prayers especially **Dina, Shirleyanne, Jackie, Cindy, Laura, Aubrey, Kelley, Theresa, Brandon, Grace, Ben, Frank, Brooke, Gladys, Paul, Barbara, Sean, Glenn, Eric, Monica, Lanie, Richard.** We pray, **Lord, hear our prayer.**

For the many blessings you have given us, especially for those we love who have passed beyond death and rejoice in your kingdom, we pray, **Lord, hear our Prayer.**

Celebrant

By your mercy Lord, hear the prayers we offer this day and give us new life and new hope through the resurrection of our Lord, Jesus Christ. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS

OFFERTORY ANTHEM – If Ye Love Me

Thomas Tallis

OFFERTORY HYMN – Hymnal 292 O Jesus, Crowned with All Renown

Kingsfold

THE DOXOLOGY -Hymnal 380, st. 3

Old Hundredth

THE HOLY COMMUNION

THE GREAT THANKSGIVING - Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS – Hymnal S 125

Richard Proulx

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through

Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, For ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM – S 154 Alleluia

David Hurd

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. In going up to the railing to receive Holy Communion, please follow the direction given by the ushers. Receive the bread in the palm of your hand and the wine by drinking from the Cup or by intinction (touching the Bread to the Wine). If you are unable to come to the railing, please let an usher know and the Sacraments will be brought to you. During Communion the Laying on of Hands and Anointing is offered in the Chapel and the Baptistry.

COMMUNION MOTET – Ave Maria

Edward Elgar

COMMUNION HYMN – Hymnal 405 All Things Bright and Beautiful

Royal Oak

POSTCOMMUNION PRAYER

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

RECESSIONAL HYMN – Hymnal 607 O God of every nation

Llangloffan

THE DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia, Alleluia!

People **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE – Fantasy in E minor

John Knowles Paine

MUSIC NOTES

Charles Ives' (1874-1954) first string quartet was composed during his studies at Yale, when he was approximately 19 years old. Though this piece is rather unorthodox compared to his later works, the composer already shows a knack for combining old styles/forms with the new. Today's prelude is an arrangement of the first movement of String Quartet 1, which is based on a couple of hymn tunes (some hidden, some clearly audible), interspersed with occasional quotes from Bach's Fugue in d Minor (Dorian Fugue). We know that Ives arranged the first movement for organ, but the organ score has been lost.

The life of Thomas Tallis (1505-1585) is a mirror of the musical effects of the Anglican Reformation in England. He served in the Chapel Royal for some 40 years, composing under four Monarchs with widely differing religious practices. Tallis was among the first to set English words to music for the rites of the Church of England, although most of his vocal music was written in Latin. During the reign of King Edward VI (1547-1553) it was mandated that the services be sung in English, and that the choral music be brief and succinct "to each syllable a plain and distinct note." If Ye Love Me is the classic example of these new English anthems: mainly homophonic, but with brief moments of imitation.

As a young composer, Elgar (1857–1934) put together the Opus 2 motets from anthems written for St. George's Church, Worcester in 1887. Elgar's church music is rooted in his Roman Catholicism, and it is also inseparably associated with the great Anglican Cathedral of his native city of Worcester.

John Knowles Paine (1839-1906) was the first American-born composer to achieve fame for large-scale orchestral music. The senior member of a group of composers collectively known as the Boston Six, Paine was one of those responsible for the first significant body of concert music by composers from the United States. The Boston Six's other five members were Amy Beach, Arthur Foote, Edward MacDowell, George Chadwick, and Horatio Parker. Paine grew up in a musical family in Maine. His grandfather, an instrument maker, built the first pipe organ in the state of Maine. His pioneering courses in music appreciation and music theory made the curriculum of Department of Music at Harvard a model for American Departments of Music. His service as a director of The New England Conservatory of Music (and the lectures he gave there) establish his place at the root of an instruction chain that leads (through Eugene Thayer) from George Chadwick to Horatio Parker to Charles Ives. He was the first guest conductor of the Boston Symphony Orchestra in the final concerts of its first season, and his works were audience favorites. Paine is noted for beginning American's symphonic tradition.

If you are visiting us for the first time, WELCOME!

We would like to keep you informed of the amazing blessings we experience in this house of prayer. Please sign the guest book located in the main foyer, and fill out a Visitor's Card found in the pew and either place in the offering plate or return by mail. And, please introduce yourself to the Dean.

Please join us for fellowship immediately following the service in the Cathedral House Auditorium

OUR SERVICES

Sunday

8:00 a.m..... Holy Eucharist in English
10:00 a.m..... Holy Eucharist in English with Music
12:30 p.m..... Santa Misa en Español con Música

Saturday

2:00 p.m..... Church by the Pond, Bushnell Park between Jewell Street and the Pond.
Read more about Church by the Pond at www.churchbythepond.org

Wednesday

12 Noon.....Holy Eucharist in English

SAVE THE DATE

JUNE 4

10:30 a.m.

Pentecost Sunday & International Day
Bilingual Service

International Fellowship Hour (bring a traditional food to share)

2:00 p.m.

“Battle of the Organs” recital presented by Drs. Andrus Madsen and Robert August

JUNE 11

11:30 a.m.

Cathedral Urban Picnic

JULY 4

3:30 p.m.

The CT River Pilgrimage

Eucharist followed by a cultural festival at Church of the Good Shepherd, Hartford

JULY 16

10:00 a.m.

Jazz Mass

Joint service with several parishes from across ECCT

Ross Tucker and the Hot Cat Jazz Band

The Rev. Linda Spiers, Rector, Trinity, Collinsville, Preacher

PARKING

Free parking is available in the Talcott Lot diagonally across from the Cathedral on Main Street.. You must place a Cathedral Parking card on your dashboard. Cards are available in the Narthex and in the Auditorium. If you park in the MAT Garage, please have the Head Usher stamp your parking ticket as you enter the Cathedral. Peggy will stamp tickets in the Auditorium at the beginning of Fellowship Hour for those unable to do so before church. NOTE: There are many events held at the XL Center on Sundays, please be mindful of the No Parking signs on Trumbull and Church Streets.

DONATE ONLINE TO SUPPORT GOD'S MISSION

Our Cathedral now has the capability for online donating. You may pay your pledge online by going to the Cathedral website, <https://www.cccathedral.org>, scrolling down to the bottom of the home page may enter your pledge payment. Any questions please call the Cathedral Office, 860-527-7231.

MOTHER ROSE BOUTIQUE

SPECIAL REQUEST: We are in desperate need of men's clothing! Blankets, Toiletries, Books and Magazines would also be greatly appreciated by our guests at Church Street Eats or if you would like to volunteer, speak to Rose for more information. Thank you!



CHRIST CHURCH CATHEDRAL
An Episcopal Church within the Anglican Communion

All faithful lay people and clergy of the Episcopal Church in Connecticut
 The Rt. Rev. Ian T. Douglas, Bishop Diocesan
 The Rt. Rev. Laura J. Ahrens, Bishop Suffragan
 The Very Rev. Miguelina Howell, Dean
 The Rev. Molly James, Priest Associate, Dean of Formation, ECCT
 The Rev. Canon Timothy Hodapp, Priest Associate, Canon for Mission Collaboration, ECCT
 The Rev. Lee Ann Tolzmann, Priest Associate, Canon for Mission Leadership, ECCT
 The Rev. Jay Cooke, Priest Associate
 The Rev. Lois Keen, Priest Associate
 Peggy Ornell, Verger

Since 1762, this Christian community has gathered for worship. To learn more about the ministries we share in this place, you are invited to speak to the clergy or parishioners after the service.

Serving at 8:00 a.m.

Celebrant and Preacher.....	The Rev. Jay Cooke, Priest Associate
Chalice Bearer and Lector.....	Everton McCalla
Verger.....	John Scott

Serving at 10:00 a.m.

Celebrant.....	The Very Rev. Miguelina Howell, Dean
Preacher.....	The Rev. Jay Cooke, Priest Associate
Verger.....	Marcia Barnett
Chalice Bearer.....	Peggy Ornell
1 st Lector.....	Lillian Kezerian
2 nd Lector.....	Vernelle Davis
Director of Music.....	Robert Jan August
Acolytes.....	Courtney Hanson, Mariah McBride, Delano Romano
Healing.....	Rose Fichera Eagen, Jeffrey Baraglia Palmer
Ushers.....	Connie Bain, Janice Faulkner, Vernelle Davis
Altar Guild.....	June and Em Aziz, Connie Bain, Monica Best, Sheila Green, Consuelo Amat, Janice and Fred Faulkner
Chime Ringer.....	John Quiroga

CATHEDRAL STAFF

Peggy K. Ornell, Assistant to the Dean	Pedro Cirilo Coral, Custodian
Cindy Hursty, Accountant & Office Manager	John Scott, Sacristan
David Borawski, Building Manager	Nelson Mena, Spanish Music Coordinator
Robert Jan August, Director of Music	Pedro Cirilo Coral, Spanish Music Coordinator
	Bill Coleman, Security

Christ Church Cathedral /45 Church Street, Hartford, CT 06103 /850-527-7231
 office@cccathedral.org www.cccathedral.org