



Christ Church Cathedral

Hartford, Connecticut

THE FIFTH SUNDAY OF EASTER

May 14, 2017

Many of us have come from different faith traditions; some from no tradition. All of us may have been drawn to this sacred space seeking answers to life's deeper questions. Wherever life is taking you, know that we are honored by your presence and invite you to experience God's life giving grace with us at Christ Church Cathedral. As a community of faith we celebrate God's graciousness by proclaiming in word and deed that God's love is abundant and unconditional. At the Lord's Table, all baptized are welcome to receive Communion. You are in a sacred space. Please turn off your cell phones and refrain from texting and all conversations once the prelude begins. Assisted hearing devices are available in the back of the church. An usher will be happy to assist you. Please join us for Fellowship Hour in the Auditorium following the service.

Hymns are in The Hymnal 1982 and Lift Every Voice and Sing (LEVAS).

There are no hymns and the first reading will not be read at the 8 a.m. service.

The Gloria is recited at the 8:00 a.m. service. It can be found on page 356 of the Book of Common Prayer.

We thank God for your participation in God's Mission

THE LITURGY OF THE WORD

PRELUDE – Apparatus Musico-Organisticus; Toccata Prima

Georg Muffat

INTROIT – This Joyful Eastertide

Charles Wood

PROCESSIONAL – Hymnal 1 Father We Praise Thee

Christe sanctorum

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed. Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA – S 204

Scottish Chant

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated for the reading of Holy Scripture.

THE FIRST READING – Acts 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Reader The Word of the Lord.

People **Thanks be to God.**

1 In thee, O Lord, have I put my trust; let me never be put to confusion; *
deliver me in thy righteousness.

2 Bow down thine ear to me; *
make haste to deliver me.

3 And be thou my strong rock and house of defence; *
that thou mayest save me.

4 For thou art my strong rock and my castle, *
be thou also my guide, and lead me for thy Name's sake.

5 Draw me out of the net that they have laid privily for me; *
for thou art my strength.

15 For I have heard the blasphemy of the multitude, and fear is on every side; *
while they conspire together against me, and take their counsel to take away my life.

16 But my hope hath been in thee, O Lord; *
I have said, Thou art my God.

THE SECOND READING – 1 Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected has become the very head of the corner”, and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Reader The Word of the Lord.

People **Thanks be to God.**

GRADUAL HYMN – LEVAS 126 Hark! The Voice of Jesus Calling

J.C. Lenderman

GOSPEL – John 14:1-14

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very

truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

Priest The Gospel of the Lord
People **Praise to you, Lord Christ.**

THE SERMON

The Celebrant stands. Please stand as you are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

With all our heart and all our mind, let us pray to the Lord, saying, “Lord, hear our prayer.”

For the Church, that its leaders may proclaim by their words and actions, the good news of the Resurrection We pray especially for Michael our Presiding Bishop, Ian and Laura our bishops, Lina our Dean, Molly, Tim, Lee Ann, Jay and Lois our Associate Clergy and for Fred, our Aspirant for Holy Orders. We pray, **Lord, hear our prayer.**

For peace in our world. For our President, world leaders and elected officials at all levels that they may govern with integrity, wisdom and courage to ensure the health, safety and well-being of the people they serve. We pray, **Lord, hear our prayer**

For our Cathedral congregations that we may walk in the presence of the Risen Christ with a renewed spirit of community and mission. We pray, **Lord, hear our prayer.**

For all who live in darkness and are without hope, especially the sick in body, mind and spirit, the homeless and hungry, refugees and immigrants who live in fear and anxiety. We pray, **Lord, hear our prayer.**

For those who have asked for our prayers especially **Dina, Shirleyanne, Jackie, Cindy, Laura, Aubrey, Kelley, Theresa, Brandon, Grace, Ben, Frank, Brooke, Gladys, Paul, Barbara, Sean, Glenn, Eric, Monica, Lanie, Richard.** We pray, **Lord, hear our prayer.**

For the many blessings you have given us, especially for those we love who have passed beyond death and rejoice in your kingdom, we pray, **Lord, hear our Prayer.**

Celebrant

By your mercy Lord, hear the prayers we offer this day and give us new life and new hope through the resurrection of our Lord, Jesus Christ. **Amen.**

HEALING PRAYER

HEALING HYMN – LEVAS 192 I Need Thee Every Hour

Robert Lowry

PRAYER FOR MOTHERS

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS

OFFERTORY ANTHEM – In My Father’s House

Philip W. Stopford

OFFERTORY HYMN – Hymnal 457 Thou Art the Way

St. James

THE DOXOLOGY -Hymnal 380, st. 3

Old Hundredth

THE HOLY COMMUNION

THE GREAT THANKSGIVING - Eucharistic Prayer B

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS – Hymnal S 125

Richard Proulx

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time,

put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through

Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, For ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

THE FRACTION ANTHEM – S 154 Alleluia

David Hurd

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. In going up to the railing to receive Holy Communion, please follow the direction given by the ushers. Receive the bread in the palm of your hand and the wine by drinking from the Cup or by intinction (touching the Bread to the Wine). If you are unable to come to the railing, please let an usher know and the Sacraments will be brought to you. During Communion the Laying on of Hands and Anointing is offered in the Chapel and the Baptistery.

COMMUNION MOTET – Sing to the Lord

Christopher Tye

COMMUNION HYMN – Hymnal 194 Jesus Lives!

St. Albinus

POSTCOMMUNION PRAYER

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

RECESSIONAL HYMN – Hymnal 518 Christ is Made the Sure Foundation

Westminster Abbey

THE DISMISSAL

Priest Let us go forth in the name of Christ.
People **Thanks be to God.**

POSTLUDE – Allegro marziale et ben marcato

Frank Bridge

MUSIC NOTES

Georg Muffat (1653-1704) was a French composer, known for his informative performance directions printed along with his collections of string pieces *Florilegium Primum* and *Florilegium Secundum* (First and Second Bouquets) in 1695 and 1698. In about 1680, he traveled to Italy, there studying the organ with Bernardo Pasquini, a follower of the tradition of Girolamo Frescobaldi; he also met Arcangelo Corelli, whose works he admired very much. From 1690 to his death, he was Kapelmeister to the bishop of Passau. In his setting of “In My Father’s House,” Stopford has created a gentle and expressive setting of John 14. The peace and comfort inherent in this well-known text is matched with flowing melodies and gentle accompaniment to make a moving and meaningful setting.

Christopher Tye (c. 1505-before 1573) was an English Renaissance composer and organist. Probably born in Cambridgeshire, he trained at the University of Cambridge and became the master of the choir at Ely Cathedral. He is noted as the music teacher of Edward VI of England and was held in high esteem for his choral music, as well as chamber works such as his 24 polyphonic *In nomine*. It is likely that only a small percentage of his compositional output survives, often only as fragments; his *Acts of the Apostles* was the only work to be published in his lifetime. He ceased composing when he became a clergyman, returning to Ely Cathedral and later becoming rector of Doddington, Cambridgeshire. Today, he is perhaps best known for the hymn, “Winchester Old”, based on a theme from *Acts of the Apostles*, which forms the basis of the most commonly performed version in the United Kingdom of “While Shepherds Watched Their Flocks”.

Frank Bridge (1879-1941) remains a rather underappreciated composer. He was born in Brighton on 16 February 1879 from a working class family. Unlike Bax and Vaughan Williams he had to earn a living. Today’s postlude comes from a set of six compositions, composed around 1905.

If you are visiting us for the first time, WELCOME!

We would like to keep you informed of the amazing blessings we experience in this house of prayer. Please sign the guest book located in the main foyer, and fill out a Visitor’s Card found in the pew and either place in the offering plate or return by mail. And, please introduce yourself to the Dean.

Please join us for fellowship immediately following the service in the Cathedral House Auditorium

OUR SERVICES

Sunday

8:00 a.m..... Holy Eucharist in English
10:00 a.m..... Holy Eucharist in English with Music
12:30 p.m..... Santa Misa en Español con Música

Saturday

2:00 p.m..... Church by the Pond, Bushnell Park between Jewell Street and the Pond.
Read more about Church by the Pond at www.churchbythepond.org

Wednesday

12 Noon.....Holy Eucharist in English

SAVE THE DATE

JUNE 4

10:30 a.m.

Pentecost Sunday & International Day
Bilingual Service

International Fellowship Hour (bring a traditional food to share)

2:00 p.m.

“Battle of the Organs” recital presented by Drs. Andrus Madsen and Robert August

JUNE 11

11:30 a.m.

Cathedral Urban Picnic

JULY 4

3:30 p.m.

The CT River Pilgrimage

Eucharist followed by a cultural festival at Church of the Good Shepherd, Hartford

JULY 16

10:00 a.m.

Jazz Mass

Joint service with several parishes from across ECCT

Ross Tucker and the Hot Cat Jazz Band

The Rev. Linda Spiers, Rector, Trinity, Collinsville, Preacher

PARKING

Free parking is available in the Talcott Lot diagonally across from the Cathedral on Main Street.. You must place a Cathedral Parking card on your dashboard. Cards are available in the Narthex and in the Auditorium. If you park in the MAT Garage, please have the Head Usher stamp your parking ticket as you enter the Cathedral. Peggy will stamp tickets in the Auditorium at the beginning of Fellowship Hour for those unable to do so before church. NOTE: There are many events held at the XL Center on Sundays, please be mindful of the No Parking signs on Trumbull and Church Streets.

DONATE ONLINE TO SUPPORT GOD'S MISSION

Our Cathedral now has the capability for online donating. You may pay your pledge online by going to the Cathedral website, <https://www.cccathedral.org>, scrolling down to the bottom of the home page may enter your pledge payment. Any questions please call the Cathedral Office, 860-527-7231.

PENTECOST AND INTERNATIONAL DAY

June 4

Three special events are happening this day: **10:30 a.m.** Bilingual Service to Celebrate the birthday of the Church - Pentecost – be sure to wear red! **Following the Service** we will continue our tradition of celebrating our many diversities and cultural traditions at our International Day Fellowship Hour – please bring a traditional dish from your culture to share.

2:00 p.m. The Battle of the Organs – with Drs. Andrus Madsen and Robert August.

GIFT SHOP

Book Sale – best offer!! Come and browse the table outside the Gift Shop. Seasonal and other cards also available in the Gift Shop along with many decorative items and jewelry.

MOTHER ROSE BOUTIQUE

SPECIAL REQUEST: We are in desperate need of men’s clothing! Blankets, Toiletries, Books and Magazines would also be greatly appreciated by our guests at Church Street Eats or if you would like to volunteer, speak to Rose for more information. Thank you!



CHRIST CHURCH CATHEDRAL
An Episcopal Church within the Anglican Communion

All faithful lay people and clergy of the Episcopal Church in Connecticut
The Rt. Rev. Ian T. Douglas, Bishop Diocesan
The Rt. Rev. Laura J. Ahrens, Bishop Suffragan
The Very Rev. Miguelina Howell, Dean
The Rev. Molly James, Priest Associate, Dean of Formation, ECCT
The Rev. Canon Timothy Hodapp, Priest Associate, Canon for Mission Collaboration, ECCT
The Rev. Lee Ann Tolzmann, Priest Associate, Canon for Mission Leadership, ECCT
The Rev. Jay Cooke, Priest Associate
The Rev. Lois Keen, Priest Associate
Peggy Ornell, Verger

Since 1762, this Christian community has gathered for worship. To learn more about the ministries we share in this place, you are invited to speak to the clergy or parishioners after the service.

Serving at 8:00 a.m.

Celebrant and Preacher.....	The Rev. Canon Timothy Hodapp, Priest Associate, Canon for Collaboration, ECCT
Assisting.....	The Very Rev. Miguelina Howell, Dean
Chalice Bearer.....	Everton McCalla
Lector.....	Tom Smith
Verger.....	John Scott

Serving at 10:00 a.m.

Celebrant.....	The Very Rev. Miguelina Howell, Dean
Preacher.....	The Rev. Canon Timothy Hodapp, Priest Associate, Canon for Collaboration, ECCT
Verger.....	Peggy Ornell
Chalice Bearer.....	Jay Lechause
1 st Lector.....	Jilda Aliotta
2 nd Lector.....	Carlene Taylor
Director of Music.....	Robert Jan August
Acolytes.....	Courtney Hanson, Mariah McBride, Delano Romano
Healing.....	Jilda Aliotta, Jeffrey Baraglia Palmer
Ushers.....	Gilbeean Scott, Ann and Sylvestus Nelson
Altar Guild.....	June and Em Aziz, Connie Bain, Monica Best, Sheila Green, Consuelo Amat, Janice and Fred Faulkner
Chime Ringer.....	John Quiroga

CATHEDRAL STAFF

Peggy K. Ornell, Assistant to the Dean	Pedro Cirilo Coral, Custodian
Cindy Hursty, Accountant & Office Manager	John Scott, Sacristan
David Borawski, Building Manager	Nelson Mena, Spanish Music Coordinator
Robert Jan August, Director of Music	Pedro Cirilo Coral, Spanish Music Coordinator
	Bill Coleman, Security