



# Christ Church Cathedral

Hartford, Connecticut

**THE FIFTH SUNDAY IN LENT**

**April 2, 2017**

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*Many of us have come from different faith traditions; some from no tradition. All of us may have been drawn to this sacred space seeking answers to life's deeper questions. Wherever life is taking you, know that we are honored by your presence and invite you to experience God's life giving grace with us at Christ Church Cathedral. As a community of faith we celebrate God's graciousness by proclaiming in word and deed that God's love is abundant and unconditional. At the Lord's Table, all baptized are welcome to receive Communion. You are in a sacred space. Please turn off your cell phones and refrain from texting and all conversations once the prelude begins. Assisted hearing devices are available in the back of the church. An usher will be happy to assist you. Please join us for Fellowship Hour in the Auditorium following the service.*

*Hymns are in The Hymnal 1982 and Lift Every Voice and Sing (LEVAS).*

*There are no hymns and the first reading will not be read at the 8 a.m. service.*

*The Gloria is recited at the 8:00 a.m. service. It can be found on page 356 of the Book of Common Prayer.*

*We thank God for your participation in God's Mission*

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## **THE LITURGY OF THE WORD**

**PRELUDE** – Prelude and Fugue in E minor

Johann Ludwig Krebs

**INTROIT** – Introit for Lent

*Ex more docti mystic*

**PROCESSIONAL** – Hymnal 151 From the Deepest Woe I Cry to Thee

*Aus tiefer Not*

*Celebrant* Blessed be God who forgives all our sins.

*People* **God's mercy endures forever.**

## **THE DECALOGUE**

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

***Amen. Lord have mercy.***

You shall not make for yourself any idol.

***Amen. Lord have mercy.***

You shall not invoke with malice the Name of the Lord your God.

***Amen. Lord have mercy.***

Remember the Sabbath day and keep it holy.

***Amen. Lord have mercy.***

Honor your father and your mother.

***Amen. Lord have mercy.***

You shall not commit murder.

***Amen. Lord have mercy.***

You shall not commit adultery.

***Amen. Lord have mercy.***

You shall not steal.

***Amen. Lord have mercy***

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

## CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**KYRIE ELEISON – S 91**

Willan

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the reading of Holy Scripture.*

## THE FIRST READING – Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**



- Cantor* 1 *Out* of the depths have I called to you, O | LORD; LORD, hear my voice; \*  
*Choir* let your ears consider well the voice of my sup- | plication.
- All* 2 *If* you, LORD, were to note | what is done amiss, \*  
 O LORD, | who could stand?
- Choir* 3 *For* there is | forgiveness with you; \*  
 therefore you | shall be *feared*.
- All* 4 *I* wait for the LORD; | my soul waits for him; \*  
 in his word | is my *hope*.
- Choir* 5 *My* soul waits for the LORD, more than | watchmen for the morning, \*  
 more than watchmen for | the morning.
- All* 6 *O* Isra- | el, wait for the LORD, \*  
 for with the LORD there | is mercy;
- Choir* 7 *With* him there is | plenteous redemption, \*  
 and he shall redeem Israel from | all their *sins*.

**THE SECOND READING – Romans 8:6-11**

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

**GRADUAL HYMN – LEVAS 112** Come, Holy Ghost

*Lambillotte*

**THE HOLY GOSPEL – John 11:1-45**

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Priest*            The Gospel of the Lord  
*People*            **Praise to you, Lord Christ.**

## **THE SERMON**

*The Celebrant stands. Please stand as you are able.*

## **THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

Lord, gather us this Lent in your embrace, as we pray.

For the Church, that it may reflect your glory and guide your people into the ways of love and peace. Especially for Michael, our Presiding Bishop, Ian and Laura our Bishops, Lina our Dean, Molly, Tim, Lee Ann, Jay and Lois, our Associate clergy, Fred our aspirant to Holy Orders and for our Parish Committee and Ministry Teams, we pray. **Have Mercy, Lord.**

For the President, world leaders, members of Congress, elected officials at all levels, and for those working to improve our world, we pray. **Have Mercy, Lord.**

For those who have been misused or abused by others, for refugees and immigrants who are living in fear and anxiety and those suffering in mind, body or spirit, we pray. **Have Mercy, Lord.**

May our lives, our homes and our Cathedral congregations reflect your love and acceptance to all and be a place of safety, peace and reconciliation, we pray. **Have Mercy, Lord.**

For those who have asked for our prayers: **Dina, Shirleyanne, Jackie, Cindy, John, Laura, Aubrey, Kelley, Theresa, Brandon, Grace, Ben, Frank, Brooke, Dawn, Emily, Katina, Jaye, Natalie, Franklin, Gladys, Paul, Barbara, Sean, Glenn, Kenny,** we pray. **Have Mercy, Lord.**

We give thanks for those who hunger and thirst no more, and have been refreshed and restored in your kingdom. we pray. **Have Mercy, Lord.**

*Celebrant*

Merciful God, remember us and all those whom we hold in our hearts. In these forty days teach us to do the work of our baptism and daily to raise to you the needs of the world. Grant this through Jesus Christ, Our Lord. **Amen.**

**PRAYER RESPONSE - O Lord, hear my Prayer**

Berthier

1 O Lord, hear my prayer,  
2 The Lord is my song,  
the Lord is my praise;

when I call an - swer me.  
All my hope comes from God.  
The Lord is my song, the

Lord, hear my prayer;  
Lord is my praise.  
come and lis - ten to me.  
God, the well - spring of life.

**THE PRAYER FOR BIRTHDAYS AND ANNIVERSARIES**

*A prayer for those celebrating birthdays this month.*

Watch over those who stand before us, O Lord, as they begin another year. Bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

*A prayer for those celebrating wedding anniversaries this month.*

Gracious and ever living God, continue to look mercifully upon those who come before you at the anniversary of their marriage. Give them wisdom and devotion, that they may always be to the other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. With your continual blessing, may they honor and keep the promises and vows they have made; through Jesus Christ our Savior. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

## WELCOME AND ANNOUNCEMENTS

**OFFERTORY ANTHEM** – With Broken Heart and Contrite Sigh

Henry Kihiken

**OFFERTORY HYMN** – Hymnal 457 Thou Art the Way to Thee Alone

*St. James*

**PRESENTATION HYMN** - All things come of Thee, O Lord

All things come of thee, O Lord, and of thine own have we given thee.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING - Eucharistic Prayer C

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

***Glory to you forever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us.***

***By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### SANCTUS – S 114

Willan

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the Blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
***We celebrate his death and resurrection, as we await the day of his coming.***

God of Abraham, Isaac, Jacob, Sarah, Rebekah and Leah, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.  
***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to pray

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, For ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

*Celebrant* Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**

### **AGNUS DEI – S 159**

Missa Marialis

*Celebrant* The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. In going up to the railing to receive Holy Communion, please follow the direction given by the ushers. Receive the bread in the palm of your hand and the wine by drinking from the Cup or by intinction (touching the Bread to the Wine). If you are unable to come to the railing, please let an usher know and the Sacraments will be brought to you. During Communion the Laying on of Hands and Anointing is offered in the Chapel and the Baptistry.*

**COMMUNION MOTET – When I Survive the Wondrous Cross**

Gilbert Martin

**COMMUNION HYMN – Hymnal 641 Lord Jesus, Think on Me**

Southwell

### **POSTCOMMUNION PRAYER**

**Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

### **THE BLESSING**

**RECESSIONAL HYMN – Hymnal 655 All My Hope on God Is Founded**

Michael

### **THE DISMISSAL**

*Priest* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

**POSTLUDE – Rondeau in d**

Henry Purcell (From Ceremonial Music for Organ, p. 100)

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**WELCOME TO CHRIST CHURCH CATHEDRAL**  
**An Episcopal Church within the Anglican Communion**

All faithful lay people and clergy of the Episcopal Church in Connecticut  
The Rt. Rev. Ian T. Douglas, Bishop Diocesan  
The Rt. Rev. Laura J. Ahrens, Bishop Suffragan  
The Very Rev. Miguelina Howell, Dean  
The Rev. Molly James, Priest Associate, Dean of Formation, ECCT  
The Rev. Canon Timothy Hodapp, Priest Associate, Canon for Mission Collaboration, ECCT  
The Rev. Lee Ann Tolzmann, Priest Associate, Canon for Mission Leadership, ECCT  
The Rev. Jay Cooke, Priest Associate  
The Rev. Lois Keen, Priest Associate

*Since 1762, this Christian community has gathered for worship. To learn more about the ministries we share in this place, you are invited to speak to the clergy or parishioners after the service.*

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**Serving at 8:00 a.m.**

Celebrant and Preacher..... The Very Rev. Miguelina Howell, Dean  
Chalice Bearer and Lector..... Jilda Aliotta  
Verger..... John Scott

**Serving at 10:00 a.m.**

Celebrant and Preacher..... The Very Rev. Miguelina Howell, Dean  
Verger..... John Scott  
Chalice Bearer..... Peggy Ornell  
1<sup>st</sup> Lector..... Lucy Groening  
2<sup>nd</sup> Lector..... Lillian Kezerian  
Director of Music..... Robert Jan August  
Acolytes..... Courtney Hanson, Mariah McBride, Delano Romano  
Healing..... Jeffrey Baraglia Palmer, Rose Fichera Eagen  
Ushers..... Ann and Sylvestus Nelson, Janice Faulkner,  
Altar Guild..... June and Em Aziz, Connie Bain, Monica Best, Sheila Green,  
Consuelo Amat, Janice and Fred Faulkner  
Chime Ringer..... John Quiroga

**CATHEDRAL STAFF**

Peggy K. Ornell, Assistant to the Dean  
Cindy Hursty, Accountant & Office Manager  
David Borawski, Building Manager  
Robert Jan August, Director of Music

Pedro Cirilo Coral, Custodian  
John Scott, Sacristan  
Wendell Coleman, Security  
Nelson Mena, Spanish Music Coordinator  
Pedro Cirilo Coral, Spanish Music Coordinator



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