



Christ Church Cathedral

Hartford, Connecticut

The Tenth Sunday after Pentecost

August 13, 2017

Many of us have come from different faith traditions; some from no tradition. All of us may have been drawn to this sacred space seeking answers to life's deeper questions. Wherever life is taking you, know that we are honored by your presence and invite you to experience God's life giving grace with us at Christ Church Cathedral. As a community of faith we celebrate God's graciousness by proclaiming in word and deed that God's love is abundant and unconditional. All baptized are welcome at the Lord's Table. You are in a sacred space. Please turn off your cell phones and refrain from texting and all conversations once the prelude begins. Assisted hearing devices are available in the back of the church. An usher will be happy to assist you. Please join us for Fellowship Hour in the Auditorium following the service. We thank God for your participation in God's Mission.

Hymns are in The Hymnal 1982 and Lift Every Voice and Sing (LEVAS).

There are no hymns and the first reading will not be read at the 8 a.m. service.

The Gloria is recited at the 8:00 a.m. service. It can be found on page 356 of the Book of Common Prayer.

THE LITURGY OF THE WORD

PRELUDE

PROCESSIONAL – Hymnal 537 Christ For the World We Sing

Moscow

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA – S280

THE COLLECT

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings of Holy Scripture.

THE FIRST READING – Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" — that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Lector The Word of the Lord.

People **Thanks be to God.**

THE PSALM – Psalm 105, 1-6, 16-22, 45b *Confitemini Domino (The Psalm will be read responsively)*

1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

**2 Sing to him, sing praises to him, *
and speak of all his marvelous works.**

3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.

**4 Search for the Lord and his strength; *
continually seek his face.**

5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,

**6 O offspring of Abraham his servant, *
O children of Jacob his chosen.**

16 Then he called for a famine in the land *
and destroyed the supply of bread.

**17 He sent a man before them, *
Joseph, who was sold as a slave.**

18 They bruised his feet in fetters; *
his neck they put in an iron collar.

**19 Until his prediction came to pass, *
the word of the Lord tested him.**

20 The king sent and released him; *
the ruler of the peoples set him free.

**21 He set him as a master over his household,
as a ruler over all his possessions,**

22 To instruct his princes according to his will
and to teach his elders wisdom.

45 Hallelujah!

THE SECOND READING – Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Lector The Word of the Lord.

People **Thanks be to God.**

THE GRADUAL – LEVAS 62 In Christ There is no East or West

McKee

THE GOSPEL – Matthew 14:22-33

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord, Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Priest The Gospel of the Lord.

People **Praise to you, Lord. Christ.**

THE SERMON

The Celebrant stands. Please stand as you are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and

is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

PRAYERS OF THE PEOPLE

Let us raise our prayers to God the author and giver of all good things.

For the Church throughout the world that it may reveal your love and hope to all people. We pray especially for Michael our Presiding Bishop, Ian and Laura our Bishops, Lina our Dean, Molly, Tim, Lee Ann, Jay, and Lois our Priest Associates, for Fred, our Aspirant for Holy Orders and for our Parish Committee and Ministry Teams.

Lord in your mercy,

Hear our prayer.

For the President of the United States, the members of Congress, leaders of world nations, and elected officials in the State of Connecticut, that they may work for peace, and ensure the safety, health and welfare of the people they serve.

Lord in your mercy,

Hear our prayer.

That through our variety of gifts we may be faithful apostles as we continue to serve and be a presence in the lives of those in our congregations, the Episcopal Church in Connecticut, our communities and the world.

Lord in your mercy,

Hear our prayer.

For all who suffer affliction in body, mind or spirit, the lonely, and those who have no hope.

Lord in your mercy,

Hear our prayer.

For those who have asked for our prayers: **Dina, Shirleyanne, Jackie, Aubrey, Kelley, Theresa, Brandon, Grace, Ben, Frank, Brooke, Gladys, Monica, Fr. John, Emily, Kevin, Jeffrey, Brenda, Mat and Terrie.**

We thank you for our many blessings, for your presence in our daily lives and for the land which sustains us, in all variety and complexity,

Lord in your mercy,

Hear our Prayer.

For those who rest with Christ, that they may continue to support us with their love in the Communion of Saints.

Lord in your mercy,

Hear our prayer.

Celebrant

Hear our prayers Lord, and awaken us to your glory. Open our eyes to your presence; open our ears to your call; open our hearts to your love. This we ask through your Son, Jesus Christ our Lord. Amen.

THE CONFESSION OF SIN

The Priest says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

HEALING PRAYER

HEALING HYMN – LEVAS 139 Pass Me Not, O Gentle Savior

William H. Doane

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS

OFFERTORY SOLO

OFFERTORY HYMN – Hymnal 398 I Sing the Almighty Power of God

Forest Green

THE DOXOLOGY – Hymnal 380 v.3

Old Hundredth

THE HOLY COMMUNION

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name

THE SANCTUS – S 130

Franz Schubert

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ, our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

A period of Silence is kept.

AGNUS DEI – S 164

Franz Schubert

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. In going up to the railing to receive Holy Communion, please follow the direction given by the ushers. Receive the bread in the palm of your hand and the wine by drinking from the Cup or by intinction (touching the Bread to the Wine). If you are unable to come to the railing, please let an usher know and the Sacraments will be brought to you. During Communion the Laying on of Hands and Anointing is offered in the Chapel and the Baptistry.

COMMUNION HYMN – Hymnal 309 O Food to Pilgrims Given

O Welt, ich muss dich lassen

POSTCOMMUNION PRAYER

Celebrant and people

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Jesus Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN – Hymnal 699 Jesus Lover of My Soul

Aberstwyth

THE DISMISSAL

Priest Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE

If you are visiting us for the first time, WELCOME!

We would like to keep you informed of the amazing blessings we experience in this house of prayer. Please sign the guest book located in the main foyer, and fill out a Visitor's Card found in the pew and either place in the offering plate or return by mail. And, please introduce yourself to the Dean.

Please join us for Fellowship Hour in the Cathedral House Auditorium immediately following the 10:00 a.m. Service.

OUR SERVICES

Sunday

8:00 a.m..... Holy Eucharist in English
10:00 a.m..... Holy Eucharist in English with Music
12:30 p.m..... Santa Misa en Español con Música

Saturday

2:00 p.m..... Church by the Pond, Bushnell Park between Jewell Street and the Pond.
Read more about Church by the Pond at www.churchbythepond.org

Wednesday

12 Noon.....Holy Eucharist in English

SAVE THE DATE

AUGUST 27

Back Pack Sunday

All Students, and those who teach are invited to bring your back packs, brief cases, courier bags, etc. to be blessed for the coming academic year.

INVITATION FROM LA CATEDRAL

Home Gatherings & Special Events :

Members of our 12:30 Spanish-speaking congregation invite you to attend several fellowship events this summer! See the weekly E News, speak to the Dean or call our Cathedral Office for more information.

August 19: Trip to a CT beach

August 24 - Sammy' s home, (address information, see the ENews or call our Cathedral Office)

August 26: Trip to the Bronx Zoo

SEPTEMBER 24

SOCIAL MEDIA SUNDAY

Bring your I Phones and I Pads to church and send out a smile, a prayer, a hymn to the people of ECCT and the wider Church.

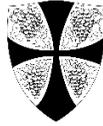
SEPTEMBER 30

12:30 p.m. – 3:00 p.m. Christ Church Cathedral

“Sharing our Faith: Evangelism for a Post-Christendom World”

The Rt. Rev. Stephen Cottrell, Diocese of Chelmsford, Church of England

See the weekly E News for more information and to purchase a box lunch.



WELCOME TO CHRIST CHURCH CATHEDRAL
An Episcopal Church within the Anglican Communion

All faithful lay people and clergy of the Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Bishop Diocesan

The Rt. Rev. Laura J. Ahrens, Bishop Suffragan

The Very Rev. Miguelina Howell, Dean

The Rev. Molly James, Priest Associate, Dean of Formation, ECCT

The Rev. Canon Timothy Hodapp, Priest Associate, Canon for Mission Collaboration, ECCT

The Rev. Canon Lee Ann Tolzmann, Priest Associate, Canon for Mission Leadership, ECCT

The Rev. Jay Cooke, Priest Associate

The Rev. Lois Keen, Priest Associate

Peggy Ornell, Verger

Since 1762, this Christian community has gathered for worship. To learn more about the ministries we share in this place, you are invited to speak to the clergy or parishioners after the service.

WORSHIP PARTICIPANTS

Serving at 8:00 a.m.

Celebrant and Preacher.....	The Rev. Canon Tim Hodapp, Priest Associate, Canon for Mission Collaboration, ECCT
Chalice Bearer.....	Everton McCalla
Lector.....	Tom Smith
Verger.....	John Scott

Serving at 10:00 a.m.

Celebrant and Preacher.....	The Rev. Canon Tim Hodapp, Priest Associate, Canon for Mission Collaboration, ECCT
Verger.....	John Scott
Chalice Bearer.....	Peggy Ornell
Guest Organist.....	Mary Rose DiGiovanna
Cantor.....	Kevin DiBenedictis
1 st Lector.....	Jilda Aliotta
2 nd Lector.....	Carlene Taylor
Acolytes.....	Courtney Hanson, Mariah McBride, Delano Romano,
Healing.....	Rose Eagen
Ushers.....	Ann and Sylvestus Nelson, Gilbeean Scott, Sheila Green
Altar Guild.....	June and Em Aziz, Monica Best, Sheila Green, Connie Bain Conseulo Amat, Janice and Fred Faulkner
Chime Ringer.....	John Quiroga

CATHEDRAL STAFF

Peggy K. Ornell, Assistant to the Dean
 Cindy Hursty, Accountant & Office Manager
 David Borawski, Building Manager
 Robert Jan August, Director of Music

Pedro Cirilo Coral, Custodian
 John Scott, Sacristan
 Nelson Mena, Spanish Music Coordinator
 Pedro Cirilo Coral, Spanish Music Coordinator
 Bill Coleman, Security